

## ***Katherine K. Young, James McGill Professor***

Faculty of Religious Studies,  
McGill University,  
3520 University St.,  
Montreal, QC,  
H3A 2A7  
(514) 398-1511; [katherine.young@mcgill.ca](mailto:katherine.young@mcgill.ca)

### **FIELDS**

**Comparative Religion and Ethics; History of Religions (with specializations in Hinduism and the religions of Tamilnadu); Gender and Religion**

### **EDUCATION**

**PhD (McGill University 1978; history of religions; comparative religions; Hinduism; Honour's List); Special Student (Harvard University; Center for the Study of World Religions, 1973-1974; Sanskrit; Indian Philosophy); MA (University of Chicago 1970; comparative religion; history of religions); College Year in India Program (University of Wisconsin 1965-1966); BA (University of Vermont, philosophy and religion 1966; Honour's list for four years).**

### **EMPLOYMENT**

**James McGill Professor, McGill University (2001-8; renewed until 2015); Full Professor, McGill University, Faculty of Religious Studies (1997- ); Associate Professor, McGill University, Faculty of Religious Studies (1978-1997); Assistant Professor, McGill University, Faculty of Religious Studies (1976-1978); Lecturer McGill University, Faculty of Religious Studies (1972-1976); Lecturer, Sir George Williams University (now Concordia) (1971-1972); Lecturer, McGill University, Faculty of Religious Studies (1970-1971); Sessional Lecturer, Carleton University, Department of Religion (1969-1970).**

### **GRANTS, HONOURS, AND AWARDS**

**(1) "The Non-brahmin Srivaisnava Revival: Ritual, Proselytism, and Politics in Contemporary Tamil Nadu. Sole Investigator: Social Sciences and Humanities Research Council of Canada (SSHRC) (\$150,000 over three years) (2007); (2) "Religion, Health and Ethics: A Comparative Perspective." Sole Investigator. Canadian Institutes of Health Research (CIHR) (\$150,000 over 5 years (2005); (3) "Singing, Strumming, Drumming, Dancing: Identity in the Social and Religious Histories of South India." Sole Investigator, Leslie Orr (Concordia). Social Sciences and Humanities Research Council of Canada (SSHRC). \$93,000 over 3 years (2004); (4) James McGill Professorship, McGill University. Includes a research stipend of \$100,000 over 7 years (2001-2008). (5) Sudras into Srivaisnavism: A Study of Contemporary Conversion. Research in India. McGill Humanities Sub-Committee. Research in India. \$1,000 (2000); (6) Grant. \$1,500 (2000); (7) Feminism and World Religions, book**

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF  
CALIFORNIA

Case number: 3:09-cv-02292-VRW

PLTF EXHIBIT NO. PX2335

Date admitted: \_\_\_\_\_

By: \_\_\_\_\_

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### **GRANTS, HONOURS, AND AWARDS**

(1) "The Non-brahmin Srivaisnava Revival: Ritual, Proselytism, and Politics in Contemporary Tamil Nadu. **Sole Investigator: Social Sciences and Humanities Research Council of Canada (SSHRC) (\$150,000 over three years)** (2007); (2) "Religion, Health, and Ethics: A Comparative Perspective." **Sole Investigator. Canadian Institutes of Health Research (CIHR). \$333,000 over 5 years** (2005); (3) "Singing, Strumming, Drumming, Dancing: Performers as Symbols of Identity in the Social and Religious Histories of South India." **Chief Investigator (co-investigator, Leslie Orr (Concordia)). Social Sciences and Humanities Research Council of Canada (SSHRC). \$93,000 over 3 years** (2004); (4) James McGill Professorship, McGill University. Includes a research stipend of \$100,000 over 7 years (2002-2009); (5) "Integration of Sudras into Srivaisnavism: A Study of Contemporary Conversions in Tamilnadu." SSHRC McGill Humanities Sub-Committee. Research in India. \$1,000 (2000); (6) SSHRC McGill Travel Grant. \$1,500 (2000); (7) *Feminism and World Religions*, book jointly edited with Arvind

Sharma. CHOICE January 2000 as an Academic Book of Excellence for 1999 (2000); (8) “The Peaceable Ideal of Manhood in Four Societies and Its Implication for Our Own.” **Sole Investigator Social Sciences and Humanities Research Council of Canada (SSHRC).** \$88,000 (1997-93); (9) Challenge 92. Federal government funding for research assistant for project on feminism. \$2000 (1992); (10) “New Reproductive Technologies and the Family.” **Principal investigator (co-investigator, P. Nathanson). Donner Canadian Foundation.** \$520,000 Research undertaken in connection with the development of a Family and Law Program (McGill Centre for Medicine, Ethics, and Law). Half of the funding went towards this program ((1992-1988); (11) “Protestant Reflections on New Reproductive Technologies.” **Association of Theological Schools in the United States and Canada (ATS).** \$9,000. (1991-90); (12) Challenge 90. Federal government funding for research assistant for project on reproductive technologies. \$2000 (1990). “Reproduction and Religion: A Classical Hindu Perspective.” SSHRC McGill Humanities Sub-Committee. \$2700.00 (1990); (13) Challenge 89. Federal government funding for research assistant for project on Donner Foundation Project. \$2000 (1989); (14) **Shastri Indo-Canadian Institute Language Training Grant.** \$6,000 (1984-83); (15) **SSHRC Research Leave Grant (India and France).** \$10,000 (1984-83); (16); **McGill University, Honour List for Ph.D (1978).** (17) **Canada Council Fellowships (1975-72);** (18) **Shastri Indo-Canadian Institute Fellowship (1972-71);** (19) **University of Chicago Graduate Fellowships (full tuition and board) (1968-66);** (20) **NDEA Language Grant (1967 summer);** (21) **University of Wisconsin College Year in India Scholarship (1966-65);** (22) **Dean's Honour List each semester, University of Vermont (1965-62).**

## COURSES TAUGHT

**Graduate courses:** Religion and Caste; Theories in Religious Ethics; Religion and Medicine; Bioethics and World Religions; Special Studies: Hinduism and Caste; Religions of South India I and II; Visistadvaita Vedanta; Indian Logic; Advaita-vedanta Asian Medical Systems; Gender and World Religions (IAIN: Jakarta, Indonesia) Methodologies in the Study of Gender and Religion (IAIN: Yogyakarta, Indonesia) **Undergraduate courses. Indian religions and culture** Bhakti Hinduism; Introduction to Hinduism and Buddhism; Hindu and Buddhist Images of the Feminine; Myth and Symbol in Hindu and Buddhist Art; Hinduism; Buddhism; Classical Hinduism; Introduction to Indian Civilization I and II; **Methodology:** Religionswissenschaft; Theories of Religion; **World Religions, Comparative Religion:** Introduction to World Religions; Religions of the Far East and Islam; Mysticism; Sacred City and the Wilderness; Religious Leadership; Death, Conversion; Meditation; Religion and Medicine; **Ethics and Law:** Suicide, Self-willed Death, and Euthanasia; Religion, Pluralism, and Human Rights (Honours Methodology Colloquium); Ethics of Violence and Non-Violence; Comparative Bioethics at the Margins of Life; Bioethics: A Comparative (Canada-India) Approach. **Languages: Sanskrit** (Introductory, Intermediate, Advanced) Sanskrit (Graduate); Graduate courses involving translation of *Tarkasangraha*, *Arthasangraha*; *Yatindramatadipika*, Sankara's and Ramanuja's commentaries on the *Bhagavad Gita*, Ramanuja's *Vedantasara*, etc.; **Tamil** (Introductory). **Reading Courses:** A Comparative Study of Vaisnava and Saiva Hagiographies (special theme: miracles); (2008) Sanskrit: Advanced Level (2006 Fall and Winter); Hindu Religious Sites in Montreal (2003); Tamil (2001); Ethics (2001)

## GRADUATE STUDENTS

**PhD and MA Theses Completed:** Aimee Patterson, “The Ends of Medicine at the End of Life: Understanding the Ordinary-Extraordinary Means Distinction in an Age of Pervasive

Technology” (SSHRC) co-advised with Gaelle Fiasse (PhD); **Jordon Prokopy**, *The Interface of Medicine Spirituality, and Ethics: A Case Study of the McGill Programs in Whole Person Care* (2008; Dean’s Honour’s List); **Erin Reid**, MA “Needling the Spirit: An Investigation of the Perceptions and Uses of the Term ‘Qi’ by Acupuncturists Trained in Quebec (2008 Dean’s Honour’s List; co-supervisor Robin Yates, East Asian Studies); **Thomasz Pokinko**, “Strategies for Justifying Violence in Societal Self-Defence in Indian Lay Jainism: A Textual and Ethnographic Study” (MA) (FQRSC) (2008); **R. Balasubramanian**, “The Tirukkalirrupatiyar: Transition from Bhakti to Caiva Cittantam Philosophy” (Dean’s Honour’s List), MA (2006); **Jose Thevercad**, “The Architectural Theory of the Manasara.” (on thesis committee in the School of Architecture) (Dean’s Honour’s List), PhD (2004); **Davesh Soneji**, “Vanity, Womanhood, and Devotion: *Satyabhama* in Textual and Extratextual Tradition.” (Dean’s Honour’s List), PhD (2004); **Laurie Lamoureux-Scholes**, “The Social Authority of Religion in Canada: A Study of Contemporary Death Rituals.” (Dean’s Honour’s List) MA (2004); **Natalia Abraham**, “Ayurveda and Religion in Canada: A Critical Look at New Age Ayurveda From the Indian Diaspora Perspective,” MA (2003); **Colin O’Rourke**, “God, Saint and Priest: A Comparison of Mediatory Modes in Roman Catholicism and Srivaisnavism with special reference to the Council of Trent and the Yatindramatadipika.” (joint supervision with T. Kirby) PhD (2003). **Barbra Clayton**, “Ethics in the *Siksamuccaya*: A Study in Mahayana Morality.” (joint supervision with R. Hayes) (Dean’s Honour’s List) PhD (2002); associate professor Mount Allison; **Arti Dhand**, “Poison, Snake, the Sharp Edge of a Razor: Yet the Highest of Gurus: Defining Female Sexuality in the Mahabharata.” PhD (2002). associate professor, the University of Toronto (2001-); **Noel Salmond**, “Hindu Iconoclasts: Rammohun Roy, Dayananda Sarasvati and Nineteenth-Century Polemics Against Idolatry.” Associate professor, Carleton University, Ph.D. (1999); **Kamala Nayar**, “Hayagriva: Lord of Light and Learning.” PhD (1998) (SSHRC post-doctoral grant); associate professor Kwantlen Polytechnique; **Anjali Bandyopadhyay**, “The Religious Significance of Ornaments and Armaments in the Myths and Rituals of Kannaki and Draupadi,” MA (1996); **Colin O’Rourke**, “Globalization or Liberation Theology? An Examination of the Presuppositions and Motives Underlying the Efforts Toward Globalization.” (co-supervisor with Dean Runnalls), MA (1995); **Zain Kassam-Hann**, “Imam and Avatara: A Study of Divine-Human Configurations in Islam and Hinduism.” Associate professor, Pomona College, (Claremont, CA), USA, PhD (1994); **Leslie C. Orr**, “Donors, Devotees, and Daughters of God: Temple Women in Medieval Tamilnadu,” PhD (1993) Published: *Donors, Devotees, and Daughters of God: Temple Women in Medieval Tamilnadu*. (New York: Oxford University Press, 2000). Religion Department, Concordia University; **Julian Woods**, “*Daiva* (Destiny) and Purus akara (Human Initiative) in the Mahabharata” Independent researcher.” PhD (1993) Published: *Destiny and Human Initiative in the Mahabharata* (Albany: State University of New York Press, 2001); **Tazim Kassam**, “Songs of Wisdom and Circles of Dance: an Anthology of Hymns by the Satpanth Isma`ili Saint, Pir Shams.” PhD (1992), Associate Professor, Syracuse University. Published: *Songs of Wisdom and Circles of Dance* (Albany: State University of New York Press, 1995); **Nancy Ann Nayar**, “The Srivaisnava Acarya as Sanskrit Poet: A Study of the Stotra from 10th to 13th Centuries.” PhD (1991), Published: *Poetry as Theology: The Srivaisnava Stotra in the Age of Ramanuja* (Wiesbaden: Otto Harrassowitz, 1992). **Upinder Singh**, “Kings, Brahmanas and Temples in Orissa: An Epigraphic Study (300-1147 C.E.)” PhD (1991), Published: *Kings, Brahmanas, and Temples in Orissa: an Epigraphic Study (300-1147 C.E.)* (New Delhi: Munshiram Manoharlal, 1993). Professor St. Stephen’s College (Delhi University, India). **Paul Nathanson**, “Over the Rainbow: The Wizard of Oz as a Secular Myth.” PhD (1989), Published: *Over the Rainbow: The Wizard of Oz as a Secular Myth of America* (Albany: State University of New York, 1991). Independent scholar and editor; **Shrinivas Tilak**, “Religion and Aging in the Indian Tradition. A Textual Study.” (PhD (1988); Published: *Religion and Aging in the Indian Tradition* (Albany: State University of New York Press, 1989). Assistant Professor, Concordia

University; **Julian Woods**, “The Phenomena of Boon and Curse in the Mahabharata” MA (1988); **Kristyna Pakneys**, “A Study of the Buddha's Epithets in the Khuddaka Nikaya” MA (1988).

**Theses in Process:** **Sanjay Kumar**, “Women in the Textual Tradition of the Mahabharata and its Televised Version (1988-1990).”(FQRSC) (PhD); **Jessica Main**, “Japanese Buddhism and Human Rights: Exclusion and Reconciliation.” (joint supervision with V. Hori) (SSHRC and MEXT (Japan) (PhD) [**UBC tenure-tract assistant prof**]; **Cory Lebreque**, “Transhumanism as Secular Religion: Allure of the Transcendent in the Biotech Age and Its Ethical Implications” (Faculty of Religious Studies Full Funding Package) (PhD); **Erin McCann**, Linguistic Analysis of Manipravala in Srivaisnavism: a Case of Creole Genesis” (PhD) [research funding from my SSHRC grant]; **Chris Durante**, topic; religious pluralism in bioethics (PhD) [funded by my CIHR grant]; R. Balasubramanian, Early Saiva-siddhanta; **Jordon Knogten**, The Antinomianism of Kabir (co-advised with S. Alvi in the Islamic Institute) (MA) **Jenna Preston** (MA) [funded by my CIHR grant]

## **SPECIAL PROJECTS**

**Research trip** (Chennai and Pondicherry, India) and invited participant for the **Interational Workshop on the Internal and External Chronology of Tamil Bhakti** held at Ecole Française d'Extrême-Orient (Centre of Pondicherry): Pondicherry Aug 2009). **Research trip** Chennai, Hyderabad, Pondicherry (January 2009); Organized Day-long **Symposium** “Complementary and Alternative Medicine: Medical, Legal, Religious, and Multicultural Implications with keynote speakers David Colquhoun, eminent UK scientist and Michael H. Cohen, lawyer and professor at Harvard School of Public Health (9 May 2008); **Research trip**, Chennai, India (2007); **Declaration of Katherine Young as Expert Witness for Defendant. The Iowa District Court for Polk County Case No. CV 596 January 2007. Research trip (2006)**, Chennai, India (2006); **Research trip**. Chennai, India (2005); **Legislative Committee on Bill C-38: House of Commons, Presentation by Dr. Katherine K. Young, “Proposed Amendments to Bill C-38” (June 8, 2005); Address to “The Standing Senate Committee on Legal and Constitutional Affairs of the Canadian Parliament” (July 12, 2005). Declaration of Katherine Young, Superior Court of the State of California; City and County of San Francisco. Marriage cases: Thomasson, et. al. Petitioners, v. Newsom, et al. respondents. Proceeding no. 4365 case no. 428794 (consolidated with 503943). 2003 Contract. Associate editor. *The Routledge Encyclopedia of Marriage*. Chief ed., Don Browning. [contract abandoned. Publisher decided to leave the encyclopedia business.] **Research trip**. Chennai, India (2004); **Katherine Young and Paul Nathanson. “Questioning some of the Claims for Gay Marriage,” Invited presentation to the Canadian House of Commons Standing Committee on Justice and Human Rights. Affidavit. Record of the Respondent the Attorney General of Canada, Vol. 2A, Tab F. for Halpern (2002) and for EGALE Canada Inc. v. Canada (A.G.) [2001 B.C.J. NO. 1995 (S.C.) (2002). Organizer with graduate student D. Soneji for Conference on Religion in South India, The Living Arts: Changing Ritual and Performance Traditions in South India” sponsored jointly by the Canadian Museum of Civilization (Ottawa) and McGill Faculty of Religious Studies (2000); Contract with the Department of Justice, Canada for research on marriage from the perspective of comparative religion (2000). Visiting Professor, IAIN Yogyakarta, Indonesia, for the Indonesia-Canada Higher Education Project: Taught a graduate course on “Methodological Approaches to the Study of Gender and Religion” and taught a three-week (four hours per day) Workshop on “Religion and Development” (1999); One month research in southern Sweden (1998); Sabbatical (1997-98). Five months research in Cambridge, England (1996); One month research in Stockholm, Sweden (1996); Arvind****

Sharma, Katherine K. Young, D. Stewart and Paul Nathanson, eds., the *Journal of Gender and World Religions* (1995-2002); Organizer for McGill Symposium. Interfaith and Legal dimensions of Multiculturalism (1995); Organizer for McGill **Symposium**. Ethics and the Environment (1994); Sabbatical Research. University of Toronto. Centre for Bioethics (1992-91); Board of Trustees, Vedic School, Kapilesvaram, Andhra Pradesh, India (1992-91); Research trip to Germany to interview theologians and ethicists on new reproductive technologies (1991); Organizer of panels on “Women and Religion” for the Canadian Society for the Scientific Study of Religion (CSSR) at the Learned Society meetings (1989); **International Seminar** on Study of Srivaisnavism (Bombay). Co-Sponsor with Dr. K.K.A. Venkatachari of Ananthacharya Indological Research Institute (1989); Conference on Religion in South India (Steering Committee) (1989-87); Arvind Sharma, Katherine K. Young, eds., *The Annual Review of Women in World Religions* (State University of New York Press) ongoing (6 vols. published) (1988-2005); Conference on Heroic Women in Politics, Religion, Literature and Society (Carleton University) co-host. (1988); Organizer and Host for CRSI (Conference on Religion in South India) (1987); Women Religious Specialists: **FCAR Research** Project with Lynn Teskey (Concordia) and K. Young (McGill) (1987-86); Editor of ARC; Religion and Violence II. Vol. XIII, No. 2 Spring, 1986; Organized “Issues in the Study of Religion” (weekly lecture series sponsored by the Islamic Institute and the Faculty of Religious Studies) (1986-4); Organized a special lecture series for McGill entitled: “Women Erased?: Power, Patriarchy and Religion” which brought six well-known scholars on Women and Religion to the McGill campus (1981); Member of Equipe d'encadrement for “Voyage d'Etudes en Inde et a Sri Lanka,” organized by the University of Sherbrooke and funded by CIDA to introduce French Canadian students and teachers to the study of India and Sri Lanka (1980-78); McGill-Shastri Indian Studies Summer Program (involving students from across Canada); designed, co-ordinated and lectured in the interdisciplinary courses Introduction to Indian Civilization I and II. (1979);

## **CHIEF EDITOR**

**McGill Studies in the History of Religions: An International Series** with State University of New York Press, USA (1987-2003): *Women in World Religions*. Ed. Arvind Sharma (1987); *Hindu Ethics: Purity, Abortion and Euthanasia* by H. Coward, J. Lipner and K. Young (1989); *Religion and Aging in the Indian Tradition* by S. Tilak (1989); *Over the Rainbow* by P. Nathanson (1991); *Religion and Women* Ed. A. Sharma (1993); *Today's Woman in World Religions* Ed.A. Sharma (1993); *Songs of Wisdom and Circles of Dance* by T. Kassam (1995); *Because It Gives Me Peace Of Mind: Ritual Fasts in the Religious Lives of Hindu Women* by Ann Mackenzie Pearson (1996); *Kenosis and Feminist Theology: The Challenge of Gianni Vattimo* by Marta Frascati-Lochhead (1998); *Feminism and World Religions* (Ed by A. Sharma and Katherine K. Young (1999); *Freedom: Through Inner Renunciation: Sankara's Philosophy in a New Light* by Roger Marcaurelle (2000); *The Concept of Bodhicitta in Santideva's Bodhicaryavatara* by Francis Brassard (2000); *Women Saints in World Religions* Ed. A. Sharma, 2000; *Destiny and Human Initiative in the Mahabharata* by Julian Woods (2000); *Identifying Selfhood: Imagination, Narrative, and Hermeneutics in the Thought of Paul Ricoeur* by H. I. Venema (2000); *Ritual Worship of the Great Goddess: The Liturgy of the Durga Puja with Interpretations* by Hillary Peter Rodrigues (2003); *Women in the Yoruba Religious Sphere* by Oyeronke Olajubu (2003).

## **ADMINISTRATION AND ACADEMIC SERVICE**

**International, National, and Provincial Committees:** Canadian Institutes of Health Research. Reviewer for the Health Ethics, Law and Humanities Peer Review Committee (Ottawa 2009-2008). American Academy of Religion: Standing Committee on Teaching and Learning (1998-95); Organized a Special Topics Forum for the Academy called Mindfield or Minefield: Teaching Religion in the Multi-cultural classroom for the 1996 Annual Meeting; Also worked on the Syllabus Project and general planning; advising to publication *Spotlight On Teaching*; and did the five year review for one of the AAR units (1996); National Research Council of Canada Human Subjects Research Ethics Committee (1996-92); American Academy of Religion: Steering Committee, Religion in South Asia Section (1995-92); SSHRC Committee to review Canadian Journals in the Humanities (1995); Shastri Indo-Canadian Institute: Fellowship Selection Committee (Calgary) (1993); Contributing Editor, Spotlight on Teaching: American Academy of Religion (1995-92); CBC Advisory Board for Programs on Religion (Quebec) (1991-89); Chairperson Shastri Indo-Canadian Institute: Fellowship Selection Committee (1985); Shastri Indo-Canadian Institute: Fellowship Selection Committee (1984). **McGill Committees:** Review of Research Centres (2008); Prodean (Medicine, Education, Social Work, Islamic Studies (2008-2007); Selection Committee for Vice Principal of Graduate Studies (2006-5); Selection Committee for Dean of Graduate Studies (2007-2005); University Tenure Committee for Recruitment for the Faculty of Religious Studies (2009-2005); McGill Senate (2004-3); Research Policy Committee (2004-3); Faculty of Law: Promotions Committee (2003-2000); Nominations Committee (2003); Sexual Harassment (2003-1998); University Admissions Committee (2001-2000); Executive, McGill School of the Environment. (2001-2000); Committee to select Dean of the Faculty of Religious Studies (2000); Faculty of Arts Tenure Committee (alternate) (2001-2000); Committee to select the Beaverbrook Chair in Ethics, Media and Communications (2000); Search committee for a position in Religion and Environment (2001-1998); Represented McGill on Commission Des Universites Sur Les Programmes [Religion] (1999); Academic Policy and Planning Committee (2001-1998); Committee to select a new dean of law (1998-99); McGill Senate (1995-92); McGill Association of University Teachers (Council) (1995-92); McGill Association of University Teachers (Committee on Harassment) (1995-92); McGill Board Committee on the Regulations Concerning Complaints of Sexual Harassment (1995-93); McGill Advisory Committee: Shastri Indo-Canadian Institute (1995-75); Faculty of Arts Tenure Committee (1994-92); McGill Faculty of Medicine—Committee on Ethics and Teaching (1992-90); McGill Centre for Medicine Ethics and Law. Bioethics Graduate Studies Advisory Committee (1992); McGill Senate (1991-86); Faculty of Medicine: Sub-committee on Ethics Education (1991); Humanities Fellowships Selection Committee (1990); Humanities Research Grants Sub-committee (1990-87); East Asian Studies Advisory Committee (1989-81); McGill Committee to select MacKenzie King Open and Travelling Scholarships (1987); McGill Institute of Medicine, Ethics and Law (Faculty of Religious Studies representative) (1987-86); Chairperson McGill Advisory Committee: Shastri Indo-Canadian Institute (1986-85); Marshall for Graduation (1986-85); Selection Committee for a New Dean for the Faculty of Religious Studies (1980); McGill Committee (representing the Faculty of Graduate Studies and Research) which formulated McGill's response to the Quebec government's document "Problematique de la politique scientifique." (1979). **Faculty of Religious Studies Committees:** Promotion to full professor (D. Farrow) (2008-9; Ph.D. orals (R. Namasee (2008), Derek Melchin (2008); BA, Graduate Studies, ongoing; Selection of a director for CREOR (2008); Pre-tenure review Committee: Davesh Soneji (2006); Promotion Committee: Ellen Aitken (2006); Search Committee: Ethics (2006-5); Promotion Committee: T. Kirby (2006-5); Chair of Search Committee: Hinduism (2003-2); Search Committee: Buddhism (2003-2); Faculty: BA, Grad, Council (2007-3); Search committee for a joint position in Religious Studies and School of the Environment (2002-2000); Acting Dean (July 1979); Doktorklub (1996-5); Faculty representative to ARC (1995-93); B.A. Committee (1995-75); Graduate Committee (1995-78); Visiting Speakers Series (1995-91); Chair, B.A. Committee (1991-81); B.A. Committee Advisor (1991-

75); Committee to Design a Graduate Program in Ethics and Medical Humanities (1987); Visiting Speakers (1987-77); Editorial Committee for ARC (a publication of news and scholarly articles from the McGill Faculty of Religious Studies); Chair of ARC 1985-79); Executive (1985-77); Committee to Study Teaching Evaluation (1981); Secretary of Graduate Studies Committee (1980-78); Educational Development Consultant (1979-78). **Other:** External Reviewer for a tenure file University of Ottawa (2008); external reviewer for promotion to full professor University of Winnipeg (2008); external reviewer for promotion to full professor, Denison University (2005); External Reviewer for the Department of Religion (2008); Toronto University (2001); External Reviewer for the Department of Religion, McMaster University (2000).

## **MEDIA AND PRINT INTERVIEWS**

Katherine Young on a panel with Steve Paikin, The Agenda, TVO to debate “Why aren’t there more women in politics? (2008) Katherine Young and Paul Nathanson; interviewed by Sean Moncrief on The Moncrief Show, News Talk Radio, Dublin, Ireland, 3 August 2007; Katherine Young and Paul Nathanson interviewed by Daniel Bell for “Dorks, Dweebs, and Dummies,” *Times* [of London], 31 July 2007; Katherine Young and Paul Nathanson.; interviewed by Michael Seeber for CPR [Centre for Parental Responsibility: family law reform] TV (Minnesota Cable Network, Minneapolis and [www.mcn6.org](http://www.mcn6.org)). Katherine Young and Paul Nathanson; interviewed by Gregory Andresen in Washington D.C. July 2007; for “Dads on the Air” Radio (Australian Broadcasting Corporation); Katherine Young. Interviewed by Steve Paikin, The Agenda, TVO on discrimination against men. December 13, 2006; Katherine Young. Interviewed by Bethany A Heitman of *Cosmopolitan Magazine* for article in March 2007 issue. Nov 15, 2006; Katherine Young and Paul Nathanson, interviewed by Lorna Dueck, “A Child’s Rights: Revisiting Same-Sex Marriage,” on *Listen Up TV*, Global Quebec, Montreal, [date of taping 29 November 2006; Katherine Young (on *Legalizing Misandry: from Public Shame to Systemic Discrimination against Men* (interviewed by Leo Carbonneau for *University Affairs* (vol 47, No. 10, December 2006). (Association of Universities and Colleges of Canada Published as “Counter Culture: Academics who Defy the Dogma,” by Leo Charbonneau 8-15; Katherine Young (on the relation of new biotechnologies to developments in secular religion: interviewed by Doug Basely: *Edmonton Journal* 22 March 2005). Paul Nathanson and Katherine K. Young (on *Spreading Misandry: the Teaching of Contempt for Men in Popular Culture* (McGill-Queens University Press, 2001)): selected interviews of both authors unless otherwise noted; Bernie Ahearn for *A Man’s World* broadcast on [www.healthylife.net](http://www.healthylife.net), 28 July 2005; Terry Schroell, Toronto Film School for the student film “Two Wrongs Won’t Make a Right;” Roy Greene, *The Roy Greene Show*, Chorus Network, CHML, Hamilton, Ontario, 14 November 2001; Paul and Carol Mott on *The Motts* (open line), CFRB, Toronto, Ontario, 14 November 2001.; Anne Legace Dawson on *Home Run*, CBC, CBFM, Montreal, Quebec, 15 November 2001; Larry Fedoruk on *Drive Home* (open line), Telemedia, CKTB, St. Catherines, Ontario, 15 November 2001; Al Stafford on *The Stafford Show* (open line), Chorus Network, CHED, Edmonton, Alb., 15 November 2001; Dave Rutherford on *The Rutherford Show*, Chorus Network, CHQR, Calgary, Alberta, 16 November, 2001; Peter Warren on *Warren on the Weekend* (open line), CKVN, Vancouver, British Columbia, 18 November 2001; Melanie Deveau on *Guy’s Corner*, CKLW, Windsor, Ont., 20 November 2001; John Gormley on *John Gormley Live* (open line), Rawlko, CKOM, Saskatoon and CJME, Regina, 21 November 2001; David and Diane Nicholson during a panel discussion at their salon, 21 November 2001; Tommy Schnurmacher on *The Tommy Schnurmacher Show*, CBC, CJAD, Montreal, Quebec, 29 November 2001; Michael Coren, on *Michael Coren Live*, CTS, Burlington, Ontario, 3 December 2001. With Michael Rowe and Gwen Smith; Paula Todd on *Studio 2*, TV Ontario, Toronto, Ontario, 7 December 2001. With Susan G. Cole; Katherine K. Young, interviewed by Tracey McKee on *This Morning Live*, Global (TV), Montreal, Quebec, 12

December 2001; Katherine Gombay on “Art Talk,” CBC, Montreal, Quebec, 12 December 2001; Dennis Trudeau for *Canada Now*, CBC, 21 January 2002. With Lillian Robinson (head of Simone de Beauvoir Institute, Concordia University).’ *Canada Now*, CBC, Montreal, Quebec, January 2002; Katherine K. Young, interviewed by Frank Prendergast for *Book Television* at the Atlas Boxing Centre, Bravo!, Toronto, 4 April 2002. [will appear on Canadian Learning Television across Canada; also internationally syndicated in USA, Europe, Australia. One hour show; will include interviews by two other guests who have read the book.]; *Book Television*, Bravo! Toronto, 30 January 2002; Laura Schlessinger on *Dr. Laura*, KFI radio, Los Angeles, 10 January 2002; Daniel Richler on *Book TV*, Toronto, 30 January 2002; Vicki Gabereau on *Vicki Gabereau*, CTV, Vancouver, 18 February 2002; Robert Sapienza and Howard Gontovnick, for CINQ-FM, Montreal, 20 and 27 April 2002; “The Problem of Misandry and the Possibility of Intersexual Dialogue,” presented at the conference on Visions of Men’s Health, sponsored by Catholic Community Services and the ManKind Project, Montreal, 13 June 2002; Joe Manthey on *The Joe Manthey Show*, MND Radio, Los Angeles, [www.mensnewsdaily.com/radio/mantheyshow.htm](http://www.mensnewsdaily.com/radio/mantheyshow.htm), 22 July 2002; *Dimanche Magazine* by Chantal Lavigne, CBC (Radio Canada), Montreal, 1 October 2002; Matthew Walls for his class on “Broadcast Journalism,” Concordia University, Montreal, 3 October 2002; Tanya Spreckley on *SexTV: The Series*, CityTV (Chum), Toronto, 25 October 2002; Tom Clark on *The Tom Clark Show*, Wisconsin Public Radio, 13 March 2003.; Dave Taylor on *Afternoons with Dave Taylor*, CHQR radio, Calgary, 25 March 2003.

**PUBLICATIONS: Divided into four fields: Ethics and Law, Gender, Hinduism, and Other Topics. Includes additional sections on “in press, under contract, accepted for publication,” and “in progress.” (Katherine K. Young is the sole author unless otherwise indicated)**

**CODING SYSTEM: B (book single author); B2 (book: 2 authors), BEd (book sole editor); BEd2 (book; two editors); J (journal); J2 (journal: 2 authors); C (chapter single author); C2 (chapter: 2 authors); E (encyclopedia article: single author); R (book review); O2 (op eds: 2 authors)**

#### **PUBLICATIONS: ETHICS AND LAW**

- C 2009 6 chapters for *The Cambridge World History of Medical Ethics*. Eds. Robert Baker and Laurence B. McCullough (Cambridge: Cambridge University Press) [reviewed]
- Ch 3: Medical Ethics through the Life Cycle in Hindu India, 101-112
  - Ch 4 Medical Ethics through the Life Cycle in Buddhist India, 113-125
  - Ch 9 The Discourse of Hindu Medical Ethics, 175-184
  - Ch 10 The Discourses of Buddhist Medical Ethics, 185-194
  - Ch 20 The Discourses of Practitioners in India, 324-334
  - Ch 44 The Discourses of Bioethics in South Asia, 509-524
- C 2009. “Just-War Theory in South Asia: Indic Success, Sri Lankan Failure” In *World Religions After 9/11* Westport, CT. Ed. Arvind Sharma (Praeger: 2009), 37-68 [reviewed]
- E 2007. Ahimsa. *RoutledgeCurzon Encyclopedia of Hinduism*. Eds. D.Cush, C. Robinson, and M. York. London: RoutledgeCurzon. [reviewed]

- E** 2007. Human Rights. *RoutledgeCurzon Encyclopedia of Hinduism*. Eds. D.Cush, C. Robinson, and M. York. London: RoutledgeCurzon. [reviewed]
- E** 2007. Mahapatakas. *RoutledgeCurzon Encyclopedia of Hinduism*. Eds. D.Cush, C. Robinson, and M. York. London: RoutledgeCurzon. [reviewed]
- E** 2007. Prayaschicitta. *RoutledgeCurzon Encyclopedia of Hinduism*. Eds. D.Cush, C. Robinson, and M. York. London: RoutledgeCurzon. [reviewed]
- E** 2007. Law. *RoutledgeCurzon Encyclopedia of Hinduism*. Eds. D.Cush, C. Robinson, and M. York. London: RoutledgeCurzon. [reviewed]
- E** 2007. War and Peace. *RoutledgeCurzon Encyclopedia of Hinduism*. Eds. D.Cush, C. Robinson, and M. York. London: RoutledgeCurzon. [reviewed]
- E** 2007. Niyoga. *RoutledgeCurzon Encyclopedia of Hinduism*. Eds. D.Cush, C. Robinson, and M. York. London: RoutledgeCurzon. [reviewed]
- J2** 2007. “Katherine K. Young and Paul Nathanson. “Redefining Marriage or Deconstructing Society: a Canadian Case Study.” *Journal of Family Studies (Australia)*. Vol 13 issue 2 ((November 2007), 133-178. [reviewed]
- C** 2005. “Health.” *The Blackwell Companion to Religious Ethics*. Ed. William Schweiker. Oxford: Blackwell Publishing. 519-527. [reviewed]
- C** 2005. “Nonviolence and Peace in Hinduism: Is There a Connection?” *Religion, Terrorism and Globalization: Nonviolence: A New Agenda*. Ed. Kuriakose Karikottu. Nova Science Publishers. [reviewed]
- C2** 2004. Katherine K. Young and Paul Nathanson. “The Future of an Experiment.” *Divorcing Marriage: Unveiling the Dangers in Canada’s new Social Experiment*. Eds. Daniel Cere and Douglas Farrow. Montreal: McGill Queen’s University Press. 41-62.
- C** 2004. “Hinduism and the Ethics of Weapons of Mass Destruction.” *Ethics and Weapons of Mass Destruction: Religious and Secular Perspectives*. Eds. Sohail Hashmai and Steven Lee. Cambridge University Press. (The Ethikon Series in Comparative Ethics.) 277-307. [reviewed]
- C** 2004. “The Status of the Fetus in Scriptural Hinduism” *Der Umgang mit vorgeburtlichem Leben in anderen Kulturen*. Berlin: Nationaler Ethikrat. 51-61. [reviewed]
- C** 2003. “Traditional Hindu Views on Planned Self-Will Death and Euthanasia.” *Reason and Insight: Western and Eastern Perspectives on the Pursuit of Moral Wisdom*. Eds. Timothy Shanahan and Robin Wang. Thomson Wadsworth. 318-325. [reviewed]
- B2** 2001. Paul Nathanson and Katherine K. Young. *Spreading Misandry: The Teaching of Contempt for Men in Popular Culture*. Montreal and Kingston: McGill Queen’s University Press. 370 pp. [reviewed] [see Media for television and radio interviews]
- BEd3** 2000. David E. Guinn, Chris Barrigar, Katherine K. Young, eds. *Religion and Law in the Global Village*. Atlanta: Scholars Press. 219 pp. [reviewed]
- E** 1995. “Death: Eastern Thought.” *Encyclopedia of Bioethics*. Chief ed. Warren T. Reich. New York: Macmillan Publishing Company. 487-498. [reviewed]
- J** 1994. “A Cross-cultural Historical Case Against Planned Self-Willed Death and Assisted Suicide,” *McGill Law Journal* 39.3 (October): 657-707. [reviewed]

- C 1994. "Hindu Bioethics." *Religious Methods and Resources in Bioethics*. Ed. Paul F. Camenisch. Dordrecht: Kluwer Academic Publishers. 3-30. [reviewed]
- J2 1991. Katherine K. Young and Paul Nathanson. "Living Together: Etiquette for a Multireligious Society." *Hikmat* 3.5 (July): 8-17. [reviewed]
- C 1990. "The Classical Indian View of Tolerance with Special Reference to the Tamil Epic Cilappatikaram." *Truth and Tolerance*. Ed. E. Furcha. Montreal: McGill, Faculty of Religious Studies, ARC Supplement. 83-112. [reviewed]
- B3 1989. H.C. Coward, Julius J. Lipner and Katherine K. Young, *Hindu Ethics: Purity, Abortion and Euthanasia* Albany: State University of New York Press. 139 pp. [reviewed] [authors alphabetical]
- C 1989. "Euthanasia: Traditional Hindu Views and the Contemporary Debate." *Hindu Ethics: Purity, Abortion and Euthanasia*. Eds. H.C. Coward, Julius J. Lipner and Katherine K. Young. Albany: State University of New York Press. 71-130. [reviewed]

**In press, under contract, or accepted for publication**

- C2 Katherine K. Young and Paul Nathanson, "Gender Equality and Sex Difference: the Effects on Fathers and Children" for the volume *What is Parenthood? Two Competing Models for Understanding Today's Revolution in Parenthood* ed. by Linda C. McClain and Dan Cere.
- C "The Institution of Marriage: Mediation of Nature and Culture in Cross-Cultural Perspective." Chapter for a volume entitled *The Conjugal Bond: Interdisciplinary Perspectives on the Institution of Marriage* edited by Daniel Cere [under review].

**Work in progress**

- B2 Katherine K. Young and Paul Nathanson, **Contra: the Case Against Same-sex Marriage.** book manuscript
- B2 Katherine K. Young and Paul Nathanson, *Liberating the Body: On the Frontier between Medicine and Religion*. book manuscript
- B2 Katherine K. Young and Paul Nathanson, *Like an Autumn Leaf: A Study of Old Age in Art and Religion* book manuscript [under review: McGill-Queen's University Press]
- B *Religion, Health, and Ethics: A Comparative Perspective*; book manuscript funded by CIHR
- Bed Katherine K. Young, ed. *The Ethical Physician: A Comparative Perspective* [book manuscript with chapters on Hinduism, Buddhism, Confucianism, Taoism, Judaism, and Christianity].
- C2 Sanjay Kumar and Katherine K. Young. "The Ethical Physician as Spiritual Person: the Integral Approach of Classical Hindu Medicine." Chapter for "*The Ethical Physician: A Comparative Perspective*"
- J2 Katherine K. Young and Paul Nathanson. "Three Views on Assisted Reproduction: a Comparative Perspective."
- C "Altruism and religion in the context of planetary stress." *Bioethics for a Small Planet: Responding to Health Needs as a Test Case*. Eds. M. A. Somerville and T. Schrecker.

## GENDER

- 2009 J “Fate Hangs on a Particle: The Hermeneutics of Bhagavadgita 9:32. *Journal of Hinduism* (Oxford: Oxford University Press)
- E 2008. “World Religions: Gendering;” *Oxford Encyclopedia of Women in World History*. ed. by Bonnie G. Smith. [reviewed]
- E 2008. “World Religions: Processes of Creation;” *Oxford Encyclopedia of Women in World History* ed. by Bonnie G. Smith. New York: Oxford University Press USA. [reviewed]
- E 2008. “World Religions: Diffusion;” and “Proselytization.” *Oxford Encyclopedia of Women in World History* edited by Bonnie G. Smith. New York: Oxford University Press USA. [reviewed]
- BEd2** 2007. Arvind Sharma and Katherine K. Young, eds. *Fundamentalism and Women in World Religions* (New York: T & T Clark, 2007). [sold out and reissued as a paperback 2008] [reviewed]
- E 2007. “Overview: Status of Women. *Encyclopedia of Hinduism*. Eds. D. Cush, C. Robinson, and M. York. London: RoutledgeCurzon. [reviewed]
- E 2007. Pativrata/Patiparnesvara. *Encyclopedia of Hinduism*. Eds. D. Cush, C. Robinson, and M. York. London: RoutledgeCurzon. [reviewed]
- E 2007. Sex and Sexuality. *Encyclopedia of Hinduism*. Eds. D. Cush, C. Robinson, and M. York. London: RoutledgeCurzon. [reviewed]
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- E **2007. Child Marriage. *Encyclopedia of Hinduism*. Eds. D. Cush, C. Robinson, and M. York. London: RoutledgeCurzon [reviewed]**
- E 2007. Foeticide. *Encyclopedia of Hinduism*. Eds. D. Cush, C. Robinson, and M. York. London: RoutledgeCurzon. [reviewed]
- E 2007. Infanticide. *Encyclopedia of Hinduism*. Eds. D. Cush, C. Robinson, and M. York. London: RoutledgeCurzon. [reviewed]
- E 2007. Divorce. *Encyclopedia of Hinduism*. Eds. D. Cush, C. Robinson, and M. York. London: RoutledgeCurzon. [reviewed]
- E 2007. Sati. *Encyclopedia of Hinduism*. Eds. D. Cush, C. Robinson, and M. York. London: RoutledgeCurzon. [reviewed]
- E 2007. Pandita Ramabai Saraswati. *Encyclopedia of Hinduism*. Eds. D. Cush, C. Robinson, and M. York. London: RoutledgeCurzon. [reviewed]
- E 2007. Women’s Movement. *Encyclopedia of Hinduism*. Eds. D. Cush, C. Robinson, and M. York. London: RoutledgeCurzon. [reviewed]
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- E** 2007. Sarojini Naidu. *Encyclopedia of Hinduism*. Eds. D. Cush, C. Robinson, and M. York. London: RoutledgeCurzon. [reviewed]
- E** 2007.Madhu Kishwar. *Encyclopedia of Hinduism*. Eds. D. Cush, C. Robinson, and M. York. London: RoutledgeCurzon. [reviewed]
- E** 2007. Stridharma. *Encyclopedia of Hinduism*. Eds. D. Cush, C. Robinson, and M. York. London: RoutledgeCurzon. [reviewed]
- E** 2007. Virginity. *Encyclopedia of Hinduism*. Eds. D. Cush, C. Robinson, and M. York. London: RoutledgeCurzon. [reviewed]
- E** 2007. Celibacy. *Encyclopedia of Hinduism*. Eds. D. Cush, C. Robinson, and M. York. London: RoutledgeCurzon. [reviewed]
- E** 2007. Education. *Encyclopedia of Hinduism*. Eds. D. Cush, C. Robinson, and M. York. London: RoutledgeCurzon. [reviewed]
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- E** **2007. Ban on Widow Remarriage. *Encyclopedia of Hinduism*. Eds. D. Cush, C. Robinson, and M. York. London: RoutledgeCurzon. [reviewed]**
- E** 2007. Dowry. *Encyclopedia of Hinduism*. Eds. D. Cush, C. Robinson, and M. York. London: RoutledgeCurzon. [reviewed]
- O** 2007. Katherine Young and Paul Nathanson, *Ottawa Citizen*. Special Feature. "Another
- O** 2007. Katherine Young and Paul Nathanson, Invited Op Ed, "Men, Misogyny and Misandry," *Ottawa Citizen*, 6 April 2007.
- B2** 2006. Paul Nathanson and Katherine K. Young. *Legalizing Misandry: From Public Shame to Systemic Discrimination Against Men*. Montreal and Kingston: McGill Queen's University Press. 650 pp. [reviewed] [see Media below for television and radio interviews]. Review in the *Times Literary Supplement* March 30, 2007 "Against the Male Stream" by Jean Bethke Elshtain p. 26.
- C** 2005. "Sankara on the Liberation of Women and Sudras," *Goddesses and Women in the Indic Religious Tradition*. Ed. Arvind Sharma. Leiden: Brill. 131-166. [reviewed]
- E** 2004. "Religious Studies." *Encyclopedia of Women and Islamic Cultures: Methodologies, Paradigms and Sources*, Vol.1. Eds. Suad Joseph, et al. Leiden: Brill Academic. [reviewed]
- BEd2** 2003. Arvind Sharma and Katherine K. Young, eds. *Her Voice, Her Faith: Women Speak on World Religions*. Boulder: Westview Press. 327pp. [reviewed]
- C** 2003. "Introduction." *Her Voice, Her Faith: Women Speak on World Religions*. Eds. Arvind Sharma and Katherine K. Young. Boulder: Westview Press. 1-9. [reviewed]
- BEd2** 2002. Arvind Sharma and Katherine K. Young, eds. *The Annual Review of Women in World Religions*, Vol. 6. Albany: State University of New York Press. 296 pp. [reviewed]

- C** 2002. "Introduction." *Methodologies in Religious Studies: The Interface with Women's Studies*. Ed. Arvind Sharma. Albany: State University of New York Press. ix-xi. [reviewed]
- C** 2002. Om, the Vedas, and the Status of Women with Special Reference to Srivaisnavism." *Jewels of Authority: Women and Textual Tradition in Hindu India*. Ed. Laurie L. Patton. Oxford: Oxford University Press. 84-121. [reviewed]
- C** 2002. "Phenomenology and Feminism." *Methodologies in Religious Studies: The Interface with Women's Studies*. Ed. Arvind Sharma. Albany: State University of New York Press. 17-40. [reviewed]
- C** 2002. "Women and Hinduism." *Women in Indian Religions*. Ed. Arvind Sharma. New Delhi: Oxford University Press, India. 1-37. [reviewed]
- B2** 2001. Paul Nathanson and Katherine K. Young, *Spreading Misandry: The Teaching of Contempt for Men in Popular Culture*. Montreal and Kingston: McGill Queen's University Press. 650 pp. [reviewed] [see Media below for television and radio interviews ]
- E** 2000. "Hinduism." *Routledge Encyclopedia of Feminist Theories*. London: Routledge. [reviewed].
- C** 2000. "Introduction." *Women Saints in World Religions*. Ed. Arvind Sharma. Albany: State University of New York Press. 1-39. [reviewed]
- BEd2** 1999. Arvind Sharma and Katherine K. Young, eds. *Annual Review of Women in World Religions*, Vol. 5. Albany: State University of New York Press. 232pp. [reviewed]
- BEd2** 1999. Arvind Sharma and Katherine K. Young, eds. *Feminism and World Religions*. Albany: State University of New York Press. 333 pp. [reviewed] [Selected by Choice in 1999 as an Academic Book of Excellence]
- C** 1999. "Introduction" *Feminism and World Religions*. Eds. Arvind Sharma and Katherine K. Young. Albany: State University of New York Press. 1-25. [reviewed]
- C** 1999. "Women and Religion: In the East" *Encyclopedia of Women and World Religion*, Vol. 2. Ed. Serenity Young. New York: Macmillan USA. 1058-1060. [reviewed]
- J** 1998. "The Spirit and the Bride say Come!: Continuing a Hindu-Christian Dialogue." *Journal of Vaisnava Studies* 6.1 (January): 99-116. [reviewed]
- BEd2** 1996. Arvind Sharma and Katherine K. Young, eds. *Annual Review of Women in World Religions*, Vol. 4. Albany: State University of New York Press. 192 pp. [reviewed].
- J** 1995. "Theology Does Help Women's Liberation: Srivaisnavism, a Case Study," *Journal of Vaisnava Studies* 3.4 (Fall): 173-198. [reviewed]
- C** 1995. "Upholding Norms of Hindu Womanhood: A Study of Hindi Cinema." *Gender, Genre and Religion: Feminist Reflections*. Eds. Morny Joy and Eva K. Neumaier Dargyay. Waterloo: Wilfrid Laurier Press. 171-198. [reviewed]
- BEd2** 1993. Arvind Sharma and Katherine K. Young, eds. *Annual Review of Women in World Religions*, Vol. 3. Albany: State University of New York Press. 192 pp. [reviewed]
- BEd2** 1993. "Introduction." *Today's Woman in World Religions*. Ed. Arvind Sharma. Albany: State University of New York Press. 1-37. [reviewed]
- C** 1993. "Women in Hinduism." *Today's Woman in World Religions*. Ed. Arvind Sharma. Albany: State University of New York Press. 75-135. [reviewed]

- C 1993. "Introduction." *Religion and Women*. Ed. Arvind Sharma. Albany: State University of New York Press. 1-38. [reviewed]
- C 1992. Arvind Sharma and Katherine K. Young, eds. *Annual Review of Women in World Religions*, Vol. 2. Albany: State University of New York Press. 168 pp. [reviewed]
- BEd2** 1991. Arvind Sharma and Katherine K. Young, eds. *Annual Review of Women in World Religions*, Vol. 1. Albany: State University of New York Press. 180 pp. [reviewed]
- C 1991. "Goddesses, Feminists and Scholars." *The Annual Review of Women in World Religions*, Vol. 1. Eds. Arvind Sharma and Katherine K. Young. Albany: State University of New York Press. 105-179. [reviewed]
- C2** 1990. Katherine K. Young and Lily Miller. "Sacred Biography and the Restructuring of Society: A Study of Anandamaya Ma, Lady-Saint of Modern Hinduism." *Boeings and Bullock Carts: Indian Civilization in Its Local, Regional and National Aspects*, Vol. 22. Ed. Dharendra K. Vajpeyi. Delhi: Chanakya Publications. 112-147 [reviewed]
- C2** 1988. Alaka Hejib and Katherine K. Young. "Sati, Widowhood and Yoga." *Sati: Historical and Phenomenological Essays*. Ed. Arvind Sharma. Delhi: Motilal Banarsidass. 73-84. [reviewed]
- C 1987. "Introduction." *Women in World Religions*. Ed. Arvind Sharma. Albany: State University of New York Press. 10-37. [reviewed]
- C 1987. "Women in Hinduism." *Women in World Religions*. Ed. Arvind Sharma. Albany: State University of New York Press. 59-105. [reviewed]
- C 1983. "From Hindu *stridharma* to Universal Feminism: A Study of the Women of the Nehru Family." *Traditions in Contact and Change: Selected Proceedings of the XIV Congress of the International Association for the History of Religions*. Eds. Peter Slater and Donald Wiebe. Toronto: Sir Wilfrid Laurier Press. 87-105. [reviewed]
- J 1983. "Srivaishnava Feminism: Intent or Effect?" *Studies in Religion (Sciences Religieuses)* 12.2: 183-190. [reviewed]
- C 1982. "Why are Hindu Women Traditionally Oriented to Rebirth Rather than Liberation (*moksa*)?" *Third International Symposium on Asian Studies*. Hong Kong: Asian Research Service. 937-945. [reviewed]
- J 1981. "The Buddha's Attitude to Women." *ARC* 8.2: 20-25.
- B2** [booklet] 1980. Katherine K. Young and Arvind Sharma. *Images of the Feminine in India: A Course Outline* Sydney: The University of Sydney. 22 pp. [reviewed]
- J 1976. "The Beguiling Simplicity of a Dot." *ARC* 6.2: 8-11.
- B2** [booklet] 1974. Katherine K. Young and Arvind Sharma. *Images of the Feminine - Mythic, Philosophic and Human in the Buddhist, Hindu, and Islamic Traditions: A Bibliography of Women in India*. Chico: New Horizons Press. 36 pp. [reviewed]
- In press, under contract, or accepted for publication**
- B2** Katherine K. Young and Paul Nathanson. *Sanctifying Misandry: Goddess Ideology and Fall of Man* (book in press: McGill-Queens University Press). [to be released Fall 2009]
- B2** Paul Nathanson and Katherine K. Young. *Transcending Misandry: The Road to Intersexual Dialogue*. McGill-Queens University Press. [accepted].

- J** Paul Nathanson and Katherine K. Young, "Coming of Age as a Villain: What Boys Need to Know in a Misandric World," *THYMOS: The Journal of Boyhood Studies*, ed. Miles Groth [reviewed]. [forthcoming 2009]

### Work in progress

- B** *From Tradition to Liberation: Five Generations of Nehru Women*
- B2** Arvind Sharma and Katherine K. Young. *Orientalism and the Study of Hindu Women*. [book manuscript]
- B** *Tilaka: Interpreting the Hindu Woman's Forehead Dot*
- B2** Katherine Young and Paul Nathanson, *The Peaceable Ideal of Manhood*

### HINDUISM AND BUDDHISM: PUBLICATIONS

- R** 2008 Book review of R. Cheran, Darshan Ambalavanar, Chelva Kanaganayakam eds. *History and Imagination: Tamil Culture in the Global Context*. TSAR Publications, 2007. xii, 202. \$28.95 The University of Toronto Quarterly 78:1 (Winter 2008/2009: Letters in Canada 2007. [reviewed]
- C** 2006. "Brahmaṇas, Pancaratrins, and the Formation of Srivaisnavism." *Studies in Hinduism*, Vol. 4. Ed. Marion Rastelli. Vienna: Austrian Academy of Science Press. 197-261.
- J2** 2006. **Katherine K. Young and Arvind Sharma. "Hindu Marriage." *Ecumenism: Marriage: Made in Heaven or on Earth*" (vol 163 (September 2006) 4-11. [reviewed]**
- C2** 1994. Alaka Hejib and Katherine K. Young. "Etymology as a Bridge Between Text and Sectarian Context: A Case Study of Parasarabhattar's Commentary on Srivisnusahasranama." *Hermeneutical Paths to the Sacred Worlds of India*. Ed. Katherine K. Young. Atlanta: Scholar's Press. 222-230. [reviewed]
- Bed** 1994. Katherine K. Young, ed. *Hermeneutical Paths to the Sacred Worlds of India*. Atlanta: Scholar's Press. 242 pp.
- C** 1993. "The Indian Secular State Under Hindu Attack: A New Perspective on the Crisis of Legitimation," *Ethical and Political Dilemmas of Modern India*. Eds. Ninian Smart and Shivesh Thaku. New York: St. Martin's (Macmillan) Press. 199-234. [reviewed]
- C** 1993. "The Meeting of Two Great Traditions: Migration into Tamil Nadu (500-900 C.E.)." *Ethnicity, Identity, Migration: The South Asian Context*. Eds. Milton Israel and N.K. Wagle. University of Toronto: Centre for South Asian Studies. 87-104. [reviewed]
- J2** 1990. Arvind Sharma and Katherine K. Young. "The meaning of *atmahano janah* in Isa Upanisad 3," *Journal of the American Oriental Society* 110.4 (October-December): 595-602. [reviewed]
- R** 1989. "Foreward." Shrinivas Tilak. *Religion and Aging in the Indian Tradition*. Albany: State University of New York Press. ix-xiii. [reviewed]
- R** 1988. "*Folktales of India* (1987) edited by Brenda E.F. Beck, Peter J. Claus, Praphulladatta Goswami, and Jawaharlal Handoo, eds. *Studies in Religion (Sciences Religieuses)* 17.1: 124.
- J** 1985. "Young's Response to Papers"; "Replies to Young's Response." *Iskcon Review: Academic Perspectives on the Hari Krishna Movement*. 1.1 (Spring): 29-34, 34-50.

- J** 1983. "Dying for *bhukti* and *mukti*: The Srivaisnava Theology of Liberation as a Triumph Over Death." *Studies in Religion (Sciences Religieuses)* 12.4 (Fall): 389-96. [reviewed]
- R** 1983. "The Structure of the World in Udayana's Realism: A Study of the *Laksanavali* and the *Kiranavali* (1981), by Musashi Tachikawa." *Religious Studies Review* 9.1 (January): 90-91.
- R** 1982. "F. Max Müller and the *Rg-Veda*: A Study of its Role in his Work and Thought (1980), by Ronald Neufeldt." In *Journal of the American Academy of Religion*: 318.
- R** 1982. "Lustful Maidens and Ascetic Kings: Buddhist and Hindu Stories of Life (1981), by Roy C. Amore and Larry D. Shinn." In *Studies in Religion (Sciences Religieuses)* .2.2: 223-24.
- J** 1982. "The Issue of the Buddha as vedagu with Reference to the Formation of the Dhamma and the Dialectic with the Brahmins." *Journal of the International Association of Buddhist Studies*. 5.2: 110-120. [reviewed]
- R** 1981. "Un Text Tamoul de Devotion Vishnouite: Le *Tiruppavai D'antal* (1972), by Jean Filliozat . » In *Religious Traditions* 4.1: 76-79.
- J2** 1980. Alaka Hejib and Katherine K. Young. "Kliba on the Battlefield: Towards a Reinterpretation of Arjuna's Despondency." *Annals: Bhandarkar Oriental Research Institute* 61: 2-12. [reviewed]
- J** 1980. "Conversion in India and North America: Some Reflections." *ARC* 8.1: 2-12.
- J** 1980. "Tirtha and the Metaphor of Crossing Over." *Studies in Religion (Sciences Religieuses)* 9.1: 61-69. [reviewed]
- R** 1979. "Religious Encounters with Death: Insights from the History and Anthropology of Religions (1977), edited by Frank E. Reynolds and Earle H. Waugh. In *Studies in Religion (Sciences Religieuses)* 8.3: 336-37.
- R** 1977. "The Divine Hierarchy: Popular Hinduism in Central India by Lawrence A. Babb." In *Studies in Religion (Sciences Religieuses)* 6.5: 571-73.

#### **In press or accepted for publication**

- C** The "Non-Brahmin" Srivaisnava Revival: Ritual in Contemporary Tamil Nadu (for a volume in honour of Fred Clothey: University of Pittsburg).

#### **Work in progress**

- B** *Srivaisnava Beloved Places: The Genius of Hindu Cultural Integration* (complete manuscript)
- B** *Non-Brahmin Shivaishnavism: Religion, Caste, and Politics in Tamilnadu* (funded by SSHRC grant).
- B2** Katherine K. Young and Leslie Orr, "Performers as Symbols: Rhetoric, Identity, and Status in Tamil History" (funded by SSHRC).
- B2** Leslie Orr and Katherine K. Young, *Saivism and Vaisnavism: Comparing Sects in Medieval Tamilnadu* (funded by SSHRC grant).

## GENERAL TOPICS

- C** 2000. "TRANSDISCIPLINARITY: Post-modern buzz word or new methods for new problems." *TRANSDISCIPLINARITY: re CREATING INTEGRATED KNOWLEDGE*. Eds. Margaret A. Somerville and David J. Rapport. EOLSS: Oxford. 125-134. [reviewed]
- C** 1992. "World Religions: A Category in the Making?" *Religion in History: The Word, the Idea, the Reality*. Eds. Michel Despland and Girard Vallee. Waterloo: Wilfrid Laurier University Press. 111-130. [reviewed]
- R** 1991. "Foreword." Paul Nathanson. *Over the Rainbow: The Wizard of Oz as a Secular Myth of America* Albany: State University of New York Press. xi-xx.

## In Progress

Daniel and Katherine K. Young, eds. *What is Religion? Religion in the Courts and the Academy* [book manuscript]

Katherine K. Young and Paul Nathanson, "From Religion to Secularity: A Continuum of Worldviews" chapter in Daniel Cere and Katherine K. Young, eds. *What is Religion? Religion in the Courts and the Academy* (forthcoming)

## CONFERENCES AND SPECIAL LECTURES (subdivided into four: Ethics and Law, Gender, Hinduism, and Other Topics)

### ETHICS AND LAW

- 2008 Katherine K. Young and Paul Nathanson, "Gender Equality and Sex Differences: The Effects on Parents and Children. Paper for conference on "Who is Called a Parent and Why? An Interdisciplinary Investigation of Core Questions at the Heart of Today's Family Debates" University of Virginia. Charlottesville**
- 2008 "Old Age in Asian Art" Proffered paper for 17<sup>th</sup> International Congress on Palliative Care (Sept 23-26). Montreal.
- 2008 Invited Talk for the "Public Policy and Nuclear Threats: Training the Next Generation" University of California Institute on Global Conflict and Cooperation" [refused invitation].
- 2008 "Is a Shared Ethic Possible?" Paper presented at the Canadian Society for the Study of Religion (CSSR) Congress of the Humanities and Social Sciences. Vancouver.
- 2008 ""Alternative Medicine, Religion, and Spirituality: The Mayo Clinic as a Case Study" for the symposium Alternative Medicine, Religion, and Spirituality: the Mayo Clinic as a Case Study." McGill University. Montreal.
2006. Munk Centre for International Studies, University of Toronto. "Is Medicine Becoming a Secular Religion?" Invited lecture. Toronto.
2006. Sanjay Kumar and Katherine K. Young, "The Ethical Physician as Spiritual Person: the Integral Approach of Classical Hindu Medicine." Paper presented at the World Congress: "The World's Religions After 9/11." Montreal.

2006. "Just War Theory in Hinduism, Buddhism, and Islam with Special Reference to South Asia." Paper presented on the panel "Religion and `Just War'" at the World Congress: The World's Religions After 9/11. Montreal.
2006. Organized panel on "The Ethical Physician: Religion, Medical Oaths, Prayers, Narratives, and Rules" for the World Congress: "The World's Religions After 9/11." Montreal.
2006. Organized panel on "Extending Life: Popular Culture, Secular Religion, and World Religions" for the World Congress: The World's Religions After 9/11. Montreal.
2005. "Ahimsa, Santi, and Sanatana Dharma: A Comparison of Some Classical and Modern Concepts." Paper presented at the meeting of the American Asian Studies Association for panel "Constructing Sanatana Dharma." Chicago.
- 2005. "The Institution of Marriage: Mediation of Nature and Culture in Cross-Cultural Perspective." Paper presented at the Illuminating Marriage Conference. Kananaskis, Alberta.**
- 2005. Katherine K. Young and Paul Nathanson, "Gay Adults v. Children: Rights in Conflict." Guest Lecture for the Lord Reading Law Society; the other speakers were Martin Cauchon, Canada's former Minister of Justice, and Father John Walsh. Montreal.**
2005. Moderator for one-day (international) conference "The Portrayal of Indian Women in Western Academia and Media" at the Faculty of Religious Studies, McGill University. Montreal.
2003. "Euthanasia in Historical/Cultural Perspective." Lecture for the West Island Ethics Series. Montreal.
- 2003. "Answering the Advocates of Gay Marriage." Paper presented at the conference "Defending Heterosexual Marriage: Good Arguments in an Era of Rights and Freedoms." Ottawa. [based on research with Paul Nathanson]**
2003. Respondent for two panels "Bioethics and Religious Implications in Indian Context: Challenges and Issues" for the conference International Association of the History of Religions (IAHR). Delhi, India.
2000. "Hindu and Buddhist Medical Ethics." Paper presented to the History of Medical Ethics Workshop for authors of the Cambridge History of Medical Ethics. Houston.
2000. "Hinduism and Medical Ethics." Paper for the Symposium on Hinduism in the Twenty-first Century (Concordia). Montreal.
1999. "Democracy, Human Rights, and Gender." Invited lecture at the Universitas Muhammadiyah Surakarta, Program Magister Studi Islam. Surakarta, Indonesia.
1999. Lecture Series for IAIN Workshop on Religion and Development included "Economics, Ethics, and the Clash of Civilizations" and "Development and Business Ethics." Yogyakarta, Indonesia.
1996. "Self-willed Death and Euthanasia in the History of World Religions." Plenary speaker for Special all-day Symposium: Searching for the Soul of Euthanasia For the 11th International Congress on Care of the Terminally Ill. Montreal.
1996. "Racism, Free Speech, and the University." Invited speaker for the public lecture hosted by the McGill Institute for the Study of Canada. Montreal.

1996. "Symposium on Tolerance." Invited speaker for the Canadian Authors Association, Montreal branch. Montreal.
1993. "Between Prolonging and Shortening Death: The Search for a Middle Path." Plenary address at the Eight Annual Grief Conference. Vancouver.
1993. "Summary of Between Prolonging and Shortening Death: The Search for a Middle Path." BCTV, Evening News, 12 November 1993. Television Interview. Vancouver.
1992. "The Biological Revolution: Canadian Churches Reflect on New Reproductive Technologies." Series presented to the Continuing Theological Education Programme, Presbyterian College. Montreal. Lecture 1: Major Ethical Positions (delivered by K. Young; jointly written with P. Nathanson); Lecture 2: The Canadian Royal Commission on New Reproductive Technologies: An Update (delivered by K. Young; jointly written with P. Nathanson); Lecture 3: Canadian Churches Reflect on the New Reproductive Technologies (K. Young).
1991. Katherine Young and Paul Nathanson, "New Reproductive Technologies: Three Views in the Public Square." Lecture at the Toronto Centre for Bioethics (University of Toronto). Toronto.
1991. Katherine Young and Paul Nathanson, "Deconstruction and Ethics: the Rhetoric of Autonomy, Pluralism and Ideology." Lecture at the Toronto Centre for Bioethics (University of Toronto). Toronto.
1991. Katherine Young and Paul Nathanson, "Deconstructing Deconstruction: Intellectual and Ideological Roots of Political Correctness." Invited lecture for the Canadian Royal Commission on New Reproductive Technologies addressing the deputies and researchers of various departments. Toronto.
1991. "Reproductive Rights." Special speaker at the McGill Alumnae "Choices and Challenges Seminar." Montreal.
1990. Invited by the Canadian Government to participate in the "Search Conference, Royal Commission on New Reproductive Technologies (NRT)." Wolfville, Nova Scotia.
1990. Hosted the Research Team of the Royal Commission on New Reproductive Technology and presented with P. Nathanson the Donner Canadian Foundation Project on the NRT. Montreal.
1990. "The Sanctity of Life: A Hindu Perspective." Paper presented at the annual meeting of the American Academy of Religion, at the panel "Religion and Medicine." New Orleans.
1989. Discussion of *Au claire de l'ovule*, at the McGill Pugwash Society. Montreal.
1989. "Regarding the announcement of the Royal Commission to study in vitro, artificial insemination and surrogacy." Interview on CBC Radio Noon, live: 15 April 1989. Montreal.
1989. "Regarding the announcement of the Royal Commission to study in vitro, artificial insemination and surrogacy." Interview on CKO Radio, aired 28 April and 1 May 1989 in major cities across Canada.
1989. Katherine Young and Paul Nathanson, "New Reproductive Technologies: Challenges to Human Identity." Paper presented to the McGill Associates and the McGill Society of Montreal. Montreal.

1989. Chair of panel “Feminism, Spirituality and Ethics” at the annual meeting of the Canadian Society for the Study of Religion (CSSR). Laval.
1989. “Abortion.” Interview with Royal Orr and guests on *Exchange*, CJAD Radio, 12 July 1989. Montreal.
1989. Katherine Young and Paul Nathanson, “Understanding the Implications of New Reproductive Technologies.” Paper presented at “London '89: The Second International Conference on Health Law and Ethics.” London, UK.
1989. Katherine Young and Paul Nathanson, “Abortion: New Perspectives on an Old Debate.” Special conference speaker at the annual meeting of the Canadian Bar Association on “Health Law and Civil Liberties.” Vancouver.
1989. Katherine Young and Paul Nathanson, “NCWC Policy Statement on New Reproductive Technologies: A Critical Commentary.” Lecture for the Montreal Council of Women. Montreal.
1989. Katherine Young and Paul Nathanson, “Canada's Naked Public Square.” Plenary address given at Atlantic Human Rights Centre, “National Symposium on Interfaith Dimensions of Canadian Multiculturalism.” Fredericton, NB.
1989. Medical Ethics Conference. Paper: Reproductive Technologies: The Ethical Issues. Montreal.
1989. McGill Faculty of Law: Moot Court. Invited speaker: Abortion. Montreal.
1989. Concordia University Lecture: Abortion: Some New Insights. Montreal.
1988. “Conflict Resolution in Hinduism.” Paper presented to the Society for the Scientific Study of Religion. Chicago.
1987. “Euthanasia as Self-Willed Death: Discussions in the Dharma-sastras and the Contemporary Debate.” Paper presented to the VIIth World Sanskrit Conference. Leiden, Netherlands.

## **GENDER**

2009. Paul Nathanson and Katherine K. Young. “By Love Possessed: The Case for Intersexual Dialogue” for the McGill Psychology Students Society.
2007. Paul Nathanson and Katherine K. Young “Coming of Age as a Villain: What Boys Need to Know in a Misandric World,” *Boy's and the Boy Crisis*. Plenary. Washington D.C. (with Paul Nathanson)
2007. “The New Double Standard; Misandry and Public Discourse.” Invited lecture. Toronto Writer's Centre. Toronto,. With Paul Nathanson.
2006. *Legalizing Misandry: From Public Shame to Systemic Discrimination against Men*. Invited lecture. Wagner College. New York City (with Paul Nathanson)
2003. “Representations of Hindu Women in Western Academia.” Paper for the conference International Association of the History of Religions (IAHR) for the panel “Representations of Hinduism in Western Academia.” Delhi, India.

2003. "The Symbolism and Interpretation of the Dot Worn by Hindu Women." South Asia Conference. Madison.
2003. Invited lecture for Wagner College on *Spreading Misandry*. New York.
- 2003. Katherine Young and Paul Nathanson, "Marriage and Male Identity." Presented at the conference "Wars of the Ring: Revisioning Marriage in Postmodern Culture." Montreal.**
2003. "Man as Inadequate, Evil, or Honorary Woman: Images of Men in Popular culture and the Implications for Our Times" and **"No longer Provider, Protector, Progenitor: The Loss of Male Identity and the Implications for the Institution of Marriage." Invited keynote speaker for the Alberta Federation of Women United for Families. Calgary.**
2002. "The Anthropology of Male Bleeding and Birthing Rituals," and "Are There Lessons to be Learned from Anthropology? Postmodernism, the Obsolescence of Maleness and Masculinity, and the Reproductive Revolution." Invited speaker at the Obstetrics and Gynecology Conference "New Developments New Boundaries" sponsored by the Faculty of Medicine, University of Alberta. Banff.
2001. "Contribution of the Field of Religious Studies to Women in Islamic Culture." Invited lecture for the Institute of Ismaili Studies. London, UK.
2001. "Antal." Paper presented at Chennai, India.
2001. IAIN Lecture Series on Gender and Religion (10 lectures). Jakarta, Indonesia.
1999. "What Does the Return of the Goddess Mean for Christianity?" Invited lecture at the Universitas Kristen Duta Wacana. Yogyakarta, Indonesia.
1998. "Om, the Vedas, and the Status of Women with Special Reference to Srivaisnavism." Paper presented at the annual meeting of the American Academy of Religion. Orlando
1997. "Concepts of Masculinity in Cankam (Tamil) Poetry." Paper presented to the working group at the Dharma Hinduja Indic Research Centre. Columbia University. New York.
1996. Paper presented to the working group at the Dharma Hinduja Indic Research Centre. Columbia University. New York.
1996. "Antal: the Female Jesus of Hinduism?" Invited speaker at the Brock Philosophical Society. Ontario.
1995. Respondent for a panel on "Women and Vedic Authority" at the annual meeting of the American Academy of Religion. Philadelphia.
1995. "Can Women Utter Mantras with OM: The Srivaisnava Debate." Invited participant in the working group at the Dharma Hinduja Indic Research Centre. Columbia University, for the topic "Gender and the Vedic Tradition." New York.
1994. "Vaidika Images in the Hindu Epics and their Implications for a Sitz im Leben." presented at the annual meeting of the American Academy of Religion. Chicago.
1994. "Women in Vedic Ritual." Paper presented at Conference on Religion in South India. Walker Valley, New York.
1994. "Women as Ritual Experts in the Tamil Bhakti Tradition." Paper presented at the meeting of the American Academy of Religion: Eastern International Region, for panel "Women as Ritual Experts: Historical and Textual Studies." Montreal.

1994. "Grief and the Crisis of Masculine Identity in Cross-Cultural Perspective." Plenary address at the International Conference on Helping the Bereaved Male. London, ON.
1993. "The Pavai Poems: A Study of Gender and Hinduism." Paper presented at the annual meeting of the American Academy of Religion. Washington, DC.
1992. "Women in World Religions: Some Recent Trends," Plenary address at the Isma`ili Women's Leadership Conference. Montreal.
- 1992-91. The Argyle Institute of Human Relations (a series of 6 talks with Paul Nathanson). Montreal. 1) "Introduction to the Masculine Syndrome;" 2) "Beyond Ideology: Intersexual Dialogue.," 3) "Masculine Identity in Cross-Cultural and Historical Perspective.," 4) "The Rhetoric of Shame: Effects of Feminist Attacks on Masculine Identity.," 5) "Directions for Future Research.," 6) "Fatherhood in Popular Culture: An Analysis of the Murphy Brown Controversy."
1991. "Hindu Militancy and the Women's Issue." Paper presented to the Centre for South Asian Studies. Toronto.
1991. "Women and Hinduism." Invited speaker at the conference "Woman and Religion: A Feminist Inquiry." Calgary.
1991. "Teaching about Women and Hinduism." Paper presented to the annual meeting of the American Academy of Religion. Kansas City.
1990. "Ramanuja on the Salvation of Women." Paper presented at the International Conference on Srivaisnavism (Ananthacharya Indological Research Institute). Bombay.
1990. "The Concept of Tilaka," and "Sankara on Women." Papers presented at the Institute for Oriental Study (Thane: India). Bombay.
1990. "What If No One Wants to Know?: Dilemmas of Reconstructing the Life of a Hindu 'Lady Saint' and Challenging Emic History." Paper presented at the Berkshire Conference on the History of Women (Rutgers University). New Jersey.
1990. "Grounding Issues of Gender in Historical Process: the Rise of Kingdoms and Universal Religions in Comparative Perspective." Paper presented at the XVIth Congress of the International Association for the History of Religions. Rome.
1990. "Homosexuality and Religion: A Comparative Prospective," Paper presented at University of Toronto. Toronto.
1989. "Some Reflections on Fundamentalism, Hinduism, and Women." Paper presented at the CFQOI (Cercle des Femmes du Québec d'Origine Indienne) conference "Fundamentalism, Social Change, and Women." Montreal.
1988. "Hindu Widow Burning: Religious Dimensions of Sati." Paper presented at the Canadian Centre for Research on Women and Religion. University of Ottawa. Ottawa.
1988. "A General Theory of Women in World Religions. Responses to theory by R. Ruether, J. Smith, R. Gross, N. Barnes, D. Carmody, T. Kelleher." Paper presented at the annual meeting of the American Academy of Religion. Chicago.
1988. "Gandhi's Contribution to Women's Liberation." Lecture to the McGill Shastri Advisory Committee and Bharat Bhavan Foundation. Montreal.
1987. Respondent at conference on the "Mother Goddess: Comparative and Analytical Perspectives." Carleton University. Ottawa.

1987. "History, Hagiography, and Mythology in The Mormon, Shaker, Chinese, and Hindu Traditions." Discussant at the annual meeting of the American Academy of Religion. Boston.
1986. "Orthodox Grounds for a Feminist Theology: A Reappraisal of the Bhagavad Gita." Paper presented at the annual meeting of the American Asian Studies Association. Chicago.
1986. "Antal: The Biography of a Tamil Saint." Paper presented to The Buck Society. Montreal.
1986. "On the Model of Jaina Sallekhana: Antal's Fast to Death." Paper presented at the annual meeting of the American Academy of Religion. Atlanta.
1985. Antal: God's Slave as She Who Rules." Paper presented at the International Congress of the History of Religions (IAHR). Sydney, Australia.
1985. Indira Gandhi." Public lecture at Bishops University. Sherbrooke.
1982. Sexual Bisection at the Divine-Human Intersection: Reflections on the Hindu Couple as God and Goddess Incarnate." Paper presented at the Conference on Religion in South India. Pittsburgh.
1982. Katherine Young and Lily Miller, "The Popularity of Anandamaya Ma: Lady- Saint of Modern Hinduism." Paper presented at the annual meeting of the American Academy of Religion. New York.
1980. "From Hindu *strīdharmā* to Universal Feminism: A Study of the Women of the Nehru Family." Paper presented at the IV International Congress of the International Association for the History of Religions (IAHR) Winnipeg.
1980. "One Stage, Three Acts: The Life Drama of a Traditional Hindu Woman." Paper presented at the Association for Asian Studies. Washington, DC
1979. "Śrīvaiṣṇava Feminism: Intent or Effect?" Paper presented at the annual meeting of the American Academy of Religion. New York.
1979. "Tilaka: The Beguiling Simplicity of a Dot." Paper presented at Canadian Association of Sanskrit and Related Studies. Saskatoon.
1978. "Towards Recognition of the Religious Structure of Sati [joint paper]." Paper presented with Alaka Hejib at the American Oriental Society. Toronto.
1978. "Was the Buddha Misogynist?" Paper presented at the annual meeting of the American Academy of Religion. New Orleans.
1978. "The Classical Indian View of Tolerance as a Mediating Model" Paper presented at the annual meeting of the American Academy of Religion. New Orleans.
1978. Katherine Young and A. Hejib, "Power of the Meek (abala): A Feature of Indian Feminism." Paper presented at the annual meeting of the American Academy of Religion. New Orleans.

## **HINDUISM AND BUDDHISM**

- 2009 Invited Lecture "Negotiating Śrīvaiṣṇava Identity, Canonizing Place" Interational Workshop on the Internal and External Chronology of Tamil Bhakti held at Ecole Française d'Extrême-Orient (Centre of Pondicherry): Pondicherry, India.

- 2009 Invited Lecture “Srivaishnava Reformers in the Nineteenth Century” (Chenna: Srivaishnava Society)
- 2009 “From Outside to Inside: Shrivaisnava “Outcastes” Inside Ramanuja’s House.” Tamil Studies Conference, University of Toronto.
- 2008 “Changing Srivaishnava Views of Service: a Non-Brahmin Perspective.” Paper for North American Hindu Association of Dharma Studies (Chicago: in conjunction with the American Academy of Religion).
- 2008 Tamil Studies Conference: Changing Views of Tamil Religious Personhood:  
The Intertwined Lives of Three Shrivaisnavas. Tamil Studies Conference. “Being Human; Being Tamil: Personhood, Agency, and Identity” University of Toronto.
- 2008 Invited Lecture: “Religion, Emotions and Politics in Contemporary Tamilnadu: A Look at Non-Brahmin Srivaishnavism (Organized by the Cultural Dynamics and Emotions Network (School of History and Anthropology, Queen’s University Belfast, U.K. and M.O.P. Vaishnav College for Women, Chennai India.
- 2008 “Deepak Chopra: Keeping Spiritual Pace with the Times” Paper for American Academy of Religion Eastern International Region Conference (Montreal)
2007. Keynote speech: Arvind Sharma’s Contribution to Hinduism; Seventeenth International Congress of Vedanta (Miami Ohio)
2007. “State Formation in the Cankam Period” for the conference “Imagining Collectives: Continuities, Changes and Contestations” Tamil Studies Conference, University of Toronto. Toronto.
2007. “Chanting and Singing: Markers of Vaisnava Identities in Tamil Nadu.” American Asian Studies. Boston.
2007. Plenary speaker, “The ‘Non-Brahmin’ Srivaishnava Revival.” University of Madras, Chennai, India.
2006. Negotiating Srivaishnava Identity, Canonizing Place.” South Asia Conference. Madison, Wisconsin.
2006. “The ‘Non-Brahmin’ Shrivaisnava Revival: Ritual, Proselytism, and Politics in Contemporary Tamil Nadu.” University of Pittsburg. Invited lecture. Pittsburg.
2006. “Drummers and Changing Images of Identity: From Cankam to Bhakti Poetry” Tamil Studies Conference. Centre for South Asian Studies, University of Toronto . Invited lecture. Toronto.
2005. Katherine Young and Leslie Orr, “Praising, Performing, Recounting: The Evolution of Tamil Devotional Literature as Canon and Liturgy.” Paper presented at the meeting of the American Academy of Religion: Eastern International Region for the panel “Performing Memory: Social, Ritual and Religious Identities in South India.”
2003. “The Image-incarnation: Religion, Philosophy, and Sectarian Politics in the Evolution of Srivaishnavism.” Invited speaker for the Austrian Academy of Sciences symposium “The Mutual Influences and Relationship of Visistadvaita and Pancaratra.” Vienna.
2002. “Towards a Global Hindu Dharma.” Paper for additional session at the American Academy of Religion. Toronto.

2002. "Is there a link between the symbolism of Mesopotamian sacred geography and Hinduism?" Invited speaker for a special three day colloquium organized by M. Witzel, Prof. of Sanskrit and Indian Studies, which brought together 30 linguists and archeologists to try to solve some of the problems of ancient Indian history. Cambridge, MA.
2001. "Crossing Over the Ocean to the Other Shore: Are Indic Metaphors and Indian Ocean Networks Connected?" Invited Paper presented to the Institute of Social and Cultural Anthropology, Oxford University conference "The Indian Ocean: Trans-regional creation of Societies and Cultures: Traditions of Learning and Networks of Knowledge." Oxford, UK.
2001. "Across and Around the Indian Ocean." Invited speaker for a special three day colloquium organized by M. Witzel, Prof. of Sanskrit and Indian Studies, which brought together 30 linguists and archeologists to try to solve some of the problems of ancient Indian history. Cambridge, MA.
2001. "Brahmasastra and the Ethics of Weapons of Mass Destruction in the Mahabharata." Paper presented at the International Conference on the Mahabharata (Concordia). Montreal.
2000. "Narayana: Supreme God of the Indus Valley Civilization?" Paper presented at Chennai, India.
2000. "The 108, the 96, the 4, the 2, the 1: Srivaisnava Beloved Places and the Hermeneutics of Favoritism." Paper presented at Chennai, India.
2000. "Srivaisnavism and Pilgrimage." Paper delivered by video. Bombay, India.
2000. Attended the annual meeting of the American Academy of Religion. Nashville.
2000. "Was the Indus Valley Civilization Dravidian? A View from the South" Paper presented to the International Congress of Asian and North African Studies (ICANAS). Montreal.
2000. Guest speaker at the Guyana Hindu temple. Montreal.
1999. Attended the Shastri Indo-Canadian Institute Symposium. Ottawa.
1999. Chair for session at the meeting of the Canadian Society for the Study of Religion (CSSR). Sherbrooke.
1999. Paper given at the Conference on Religion in South India. Raleigh, NC
1999. Invited speaker for a special three day colloquium organized by M. Witzel, Prof. of Sanskrit and Indian Studies, which brought together 30 linguists and archeologists to try to solve some of the problems of ancient Indian history. Cambridge, MA.
1998. "Finding Sacred Landscapes in the Stars." Guest speaker at the University of Quebec at Montreal, Religion Department. Montreal.
1997. Guest speaker for the Organization of Women of Indian Origin. Montreal.
1996. Attended conference on Youth and Youthfulness in the Hindu Traditions. Cambridge, UK.
1996. Guest of Honour and Speech on the occasion of "Ponkal" delivered to the Saiva Community of Montreal. Montreal.
1994. "Introduction." For panel "Review of Diana Eck's *Encountering God*" at the annual meeting of the American Academy of Religion: Society for Hindu-Christian Studies.
1994. Katherine Young and Leslie Orr, "Images of Music in the Saiva Bhakti Hymns." Paper presented at the International Conference on Saivism. Montreal.

1994. Speech on the occasion of “Ponkal” delivered for the Saiva Community of Montreal. Montreal.
1993. “Planning for the Future: Representing Hinduism in North America in the 21st Century.” Speech at the Hindu Mission. Montreal.
1993. “Etymology as a Hermeneutical Device in Sanskrit Commentaries.” Paper presented at the meeting of the Canadian Asian Studies Association. Ottawa.
1992. “A Vedantic Critique of Western Hermeneutics.” Plenary address for the Fourth International Congress of Vedanta. Miami, OH.
1992. Address and MP for Inaugural Event of the International Foundation for Vedic Education. New Jersey
1991. “From Hindu Raj to Hindu Tolerance.” Paper presented at the meeting of the American Academy of Religion: Eastern International Region. Toronto.
1991. “Tamil Identity as Portrayed in Cankam Literature.” Invited paper for the conference “Archaeological and Linguistic Approaches: Ethnicity in South Asia.” Toronto.
1990. “The Liberal Sankara: In Support of the Sannyasa and Salvation of Sudras.” Paper presented at conference “Advaita Vedanta.” Miami, OH. Plenary Session:
1989. “The Classical Indian View of Tolerance and its Relevance for Today's Multiculturalism.” Paper presented at the conference “Truth and Tolerance” at McGill University. Montreal.
1989. “The Meeting of Two Great Traditions: Migration Into Tamil Nadu (500 to 900 C.E.).” Invited paper for the Conference on South Asian Diaspora: Centre for South Asian Studies, University of Toronto. Toronto.
1988. Chair of panel at conference “Radhakrishnan.” Miami, OH.
1988. “Reciprocal Illumination in the Context of Secularism.” Paper presented at the meeting of the Canadian Society for the Study of Religion. Windsor.
1988. Katherine Young and Leslie Orr, “The Symbol of the Bard (Panar-) in Tamil Hagiographies.” Paper presented to the Research Triangle, Conference on Religion in South India. North Carolina.
1988. “Imaging the Land in Tamil Poetry: Clues to the Early History of South India.” Paper presented at the Department of Geography, McGill University. Montreal.
1987. Katherine Young and Arvind Sharma, “The Meaning of *atmahano janah* in *Isa Upanisad* 3.” Presented at the meeting of the American Oriental Society. Los Angeles.
1987. “The Religions of India.” Lecture at the Shastri Summer Program. Montreal.
1987. “The Religions of India: Appreciation at the End of the Millennium.” Invited lecture at the National Library of Canada and the Shastri Indo-Canadian Institute. Ottawa.
1986. Katherine Young and Leslie Orr, “Just Who is Serving the God and Singing and Dancing in the Bhakti Hymns of the Alvars and Nayanmars?” Paper presented at the Conference on Religion in South India. Hyannis, MA.
- 1985. “Is Indian Cross-Cousin Marriage Proto-Dravidian?” Paper presented to the Canadian Association of Sanskrit and Related Studies. Montreal.**

1985. Chairs of the panel “Perspectives on the Bhagavad Gita,” at the meeting of the Canadian Asian Studies Association. Montreal.
1985. Chair of panel “Sanskrit Sastras,” at the meeting of the Canadian Association of Sanskrit and Related Studies. Montreal.
1985. Chair of panels at the meeting of the Canadian Society for the Study of Religion. Montreal.
1985. Katherine Young and Leslie Orr, “Syncretism and Displacement: A Study of the Figure of the panar in Tamil Poetry.” Conference on Hindu Syncretism. Ottawa.
1982. Chair for panel “Philosophy and Religion: The Visistadvaitic School.” Conference of the Canadian Association of Sanskrit and Related Studies. Ottawa.
1982. “Dying for *bhukti* and *mukti*: The Srivaisnava Apprehension of Death.” Paper presented for the Canadian Society for the Study of Religion. Ottawa.
1982. Discussant for panel “A Current Look at Iskcon,” at the annual meeting of the American Academy of Religion. New York.
1981. “Srivaisnava Hermeneutics and Heuristics for Comprehensive Culmination.” Paper presented to the Canadian Asian Studies Association. Halifax.
1981. “The Srivaisnava Concept of Pilgrimage.” Respondent to plenary address by Dr. Charles Long at the conference “Pilgrimage, The Human Quest.” Pittsburgh.
1981. “The Ontological Status of the Image (arca): A Srivaisnava Perspective.” Paper presented at the conference “Religion in South India.” Philadelphia.
1980. Katherine Young and A. Hejib, “Etymology as a Device for Commentarial Convenience: a Study of Parasarabhattar's Commentary on Srivisnusahasranama, 640-644.” Paper presented at the Canadian Association for Sanskrit and Related Studies. Montreal
1979. “Was the Buddha really *vedagu* (well-versed in the Veda) as claimed in the Pali Canon?” Paper presented at the annual meeting of the American Academy of Religion. New York.
1979. “Tirtha: The Aquatic Gateway.” Paper presented at the Canadian Asian Studies Association. Guelph.
1978. Katherine Young and A. Hejib, “Hermaphrodite on the Battlefield: Towards a Reinterpretation of Arjuna's Despondency.” Paper presented at the All India Oriental Congress. Poona, India.
1978. “A Reconsideration of Ramanuja's Position on *arcavatara* with Special Reference to Bhagavad Gita 4:11.” Paper presented at the annual meeting of the American Academy of Religion. New Orleans.

## GENERAL TOPICS

- 2008 “Definition Religion: A View from the Academy: Keynote speech for the “What is Religion?” Symposium, Faculty of Religious Studies. McGill University. Montreal.
2007. One of three keynote speakers: “Religion, Rights, and the State:” For the Religion Pluralism, Politics, and God” Conference. McGill University. Montreal.
2001. Series of lectures and classes at The Elijah School (three weeks). Summer program “Saints in World Religions.” Jerusalem, Israel.

2000. Invited speaker at the conference “Encounter of Civilizations” at Carleton University. Ottawa.
1999. “Good Governance: A Workable Solution for Indonesia?” Attended workshop. Montreal.
1992. “Graduate Education in Canada.” Report to the American Academy of Religion Special Topics Forum on “Graduate Education in Religion: Setting the Agenda for the 90s and Beyond.” San Francisco.
1989. “World Religions: A Category in the Making?” Invited paper presented at the McMaster conference “Religion in History: The Word, the Idea, the Reality.” Hamilton, ON.
1985. “Hidden Agendas and the State of the Art: Should Comparative Religion be Taught in Indian Schools?” Conference at McGill University. Montreal.
1981. Representative of McGill Faculty of Religious Studies at the Council of Graduate Studies at the annual meeting of the American Academy of Religion. San Francisco.