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DATED:

REPORTED BY: YVONNE T. BOGGS

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| UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA | |
| Case number: 3:09-cv-02292-VRW | |
| PLTF | EXHIBIT NO. PX1868 |
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[START VOB]

CCN Simulcast

Love, Power, Sound Mind

Sept 25, 2008 Record date

96 minutes - EDITED

Producer: Derek Packard 719-282-1796

California - Vote Yes on Prop 8

[music]

DR. JIM GARLOW

SKYLINE CHURCH

DR. JIM GARLOW: Thank you. Well,
let's hear it for the band. Yeah. Well,
we're glad you're here. Thank you for
being here at our first ever satellite
simulcast in defense of marriage. We're
here to
protect marriage and to celebrate
marriage tonight. Thank you. Thank you to
all of you that are joining us. We're here
in San Diego, and you're all over the State
of California. Let's those of us in San

1 Diego express our appreciation for them
2 joining us on this night all across the
3 State. Thank you for being with us. Good
4 having you with us, thank you.

5 Now, how many of you are seated next
6 to someone or near someone you do not know
7 and you've always wanted to meet them? Now
8 is the time. There, as well as here,
9 everybody stand and get acquainted. For
10 the next 30 seconds get acquainted with
11 those around you right now.

12

13 [MarriageQuestions@SkylineChurch.org]

14

15 DR. JIM GARLOW: Find out who
16 they are. Hi there, where are you from?

17 FEMALE VOICE 1: I'm from - - .

18 [Music]

19 DR. GARLOW: When we began to plan
20 this we asked God for the verse he had for
21 us for this night. For we have not been
22 given the spirit of fear, but of power, of
23 love and a sound mind, 2nd Timothy, Chapter
24 1, Verse 7. And that's the verse we're
25 going to work with tonight. We're going to

1 start with the very first part. We have
2 not been given the spirit of fear.

3 One the things we have discovered over
4 the course of time as we've dialogued with
5 a lot of pastors is some pastors are
6 hesitant to talk about it. Some are very
7 fearful. How many of you have ever been
8 fearful being involved in discussion about
9 this topic? Let's get a glimpse of how
10 some pastors have been feeling about this
11 issue.

12 [Start Pastors Fear of Speaking Out
13 Video]

14 PASTOR #1: Okay, I admit it, I'm
15 afraid of what my church members will do if
16 I take a stand. Some of them think that
17 this is purely a political issue and the
18 church hasn't got any business being
19 involved in politics.

20 PASTOR #2: I took a stand for
21 Proposition 8 in my church and watched some
22 of my best people leave.

23 PASTOR #3: I'm pretty new to ministry
24 and I'm not real interested in being
25 branded as the anti-gay narrow-minded bigot

1 so, I mean if anything, I'd like to be able
2 to reach out to that community and I don't
3 know how to defend marriage and do that at
4 the same time.

5 [End Pastors Fear of Speaking Out
6 Video]

7 DR. GARLOW: Some are very fearful.
8 How many of you have ever been fearful
9 being involved in discussion about this
10 topic? That being the case, we come to this
11 night praising God and thanking God. The
12 spirit of fear, when we walk out of here
13 the spirit of fear is put aside. No more
14 do we yield to that because what we're
15 going to discover as we work on through
16 this evening, the issue is going to be the
17 spirit of power and love and sound mind is
18 going to be ours. To help us in that right
19 now I'm going to ask Dudley Rutherford to
20 come forward. Dudley, come up here.
21 Dudley is the pastor of Shepherd of the
22 Hills Church in Porter Ranch, California,
23 up in the Los Angeles area. Dudley has
24 been one of the spokespersons on this,
25 helping us, leading the charge. Dudley,

1 come on up here. Dudley, thank you for
2 being the stalwart you are on this issue.
3 Share with us, particularly in this area,
4 of pastors who are fearful.

5

6 DUDLEY RUTHERFORD

7 SHEPARD OF THE HILLS CHRISTIAN CHURCH

8 PORTER RANCH, CA

9 REV. DUDLEY RUTHERFORD: Well, I'm not
10 a video, I'm live. But I want to
11 personally thank every pastor and every
12 preacher and every leader in the church and
13 every church member watching via satellite
14 and video. I want to thank you for being
15 with us here tonight. God bless you.

16 And what's going on here tonight is
17 more important than the meetings that were
18 held today in Congress as Congress met to
19 try to keep our country from financial
20 calamity. We are gathered here tonight for
21 an emergency session to try to keep our
22 country from moral calamity.

23 And as the political leaders of our
24 country gathered to address the financial
25 situation in our country, which they should,

1 and they're trying to come up with a plan
2 that works, tonight our spiritual leaders,
3 you and me and others, we have gathered
4 here tonight to talk and to pray and to
5 address the spiritual condition of America.

6 The Bible tells us in 1st Corinthians,
7 Chapter 5, Verse 4, that whenever you are
8 assembled in the name of Jesus that the
9 power of Jesus is present. And there has
10 never been a more needed time for the power
11 of Jesus to be present than this very
12 moment. There's a line that has been drawn
13 in the sand. That line is November 4th,
14 where Californians and Christians are going
15 to vote on the definition of marriage.

16 Now, the church where I pastor, and
17 they're watching tonight, I've told them I
18 can't believe that I live in a day and age
19 where people do not understand the
20 definition of marriage designed by God,
21 himself, a union between a man and a woman.

22 [Applause]

23 REV. DUDLEY RUTHERFORD: I can't
24 believe I live in this day and age, I can't
25 believe that we have to vote on it, if

1 we're having a vote. And what I really
2 can't believe is right now the polls are
3 telling us that the majority of
4 Californians are against Proposition 8. In
5 other words, the majority of California
6 believes that it's okay for a man to marry
7 a man and a woman to marry a woman. And so
8 we have a choice, either to be involved or
9 not involved.

10 And as Jim was telling us, what we've
11 discovered is that there are many pastors,
12 our spiritual leaders in our churches,
13 they're afraid, they're scared, they're
14 afraid they're going to get involved.
15 They're afraid they're going to offend
16 somebody. And I just have to say because
17 I'm here in this church I praise God for a
18 man like your pastor here in San Diego who
19 stands up for the things of God.

20 [Applause]

21 REV. DUDLEY RUTHERFORD: It took me
22 about two seconds to figure out I need to
23 be involved. Can some say Amen?

24 THE CHURCH: Amen.

25 REV. RUTHERFORD: We as Christians do

1 not have the option of non-involvement.
2 The future generations and perhaps the fate
3 of our nation is at stake. The day after
4 this election, if we lose this election, I
5 believe that there will be gays who will
6 walk into our churches and demand that we
7 marry them, demand that we perform same sex
8 marriage. That's going to happen if we
9 lose this vote.

10 Now, right now, there are religious
11 exemptions, we don't have to do that, but
12 they're going to sue us. And I believe
13 that eventually it will make its way
14 through the courts, even though right now
15 we don't have to, but they're going to sue
16 us anyway and it will eventually be before
17 the same four judges up there in Sacramento
18 that ruled against Proposition 8.

19 Second of all, the polygamist are
20 waiting in the wings because if a man can
21 marry a man and a woman can marry a woman
22 based on the fact that you have the right
23 to marry whoever you want to marry, then
24 the polygamists are going to use that exact
25 same argument and they're probably going to

1 win.

2 And then I think about the damage done
3 to our children and our children are going
4 to be taught in the schools that gay
5 marriage is not just a different type of a
6 marriage; they're going to be taught that
7 it's a good thing. And, of course, we're
8 destroying the pillar of our society.

9 Friday night I was driving down in
10 front of my church and right across the
11 street on the street corner were a dozen
12 protestors, right across the street from my
13 church, big signs, banners, vote no on
14 Proposition 8, all this stuff.

15 And I'm driving down the street and I
16 see all the protestors and I see my church
17 which has about 10,000 members and I
18 thought to myself, where are the members of
19 my church? Why is it okay for those
20 protestors to stand up and make a stand for
21 evil and at the same time we, as a church,
22 we're afraid to stand up for the things of
23 God.

24 [Applause]

25 REV. DUDLEY RUTHERFORD: We've got

1 spiritual laryngitis is what we've got.
2 And it's my prayer that through this
3 evening that everyone who's here and
4 everyone who's watching that you will join
5 together and let's make a stand for the
6 things that are right and the things that
7 are of God. Let's join together. We can
8 move any mountain. We can defeat any foe
9 if we pray and work together and all God's
10 people said?

11 THE CHURCH: Amen.

12 REV. DUDLEY RUTHERFORD: Amen.

13 DR. GARLOW: For we have not been
14 given the spirit of fear. Say it with me,
15 for we have not been given the spirit of
16 fear. One more courageous pastor I want
17 you to meet before we go to the next
18 section. His name is Jim Franklin, Fresno,
19 California, Cornerstone Church. He's one
20 of the best. Come up here, Jim, and tell
21 the story and help us understand. Help us
22 understand.

23 [Applause]

24 REVEREND JIM FRANKLIN

25 CORNERSTONE CHURCH

1 FRESNO, CA

2 REV. JIM FRANKLIN: Well, as I sat
3 there and I listened to those pastors, I
4 think we've got our focus on the wrong
5 thing. We're looking at the enemy instead
6 of looking at how big our God is. And one
7 of the best stories about it in the Bible
8 is the story of David. Y'all know the
9 story of David and Goliath. Goliath came
10 out and defied the armies of Israel. He
11 basically said I know better than what you
12 guys know. And everybody stood on the
13 sideline. As a matter of fact, it says
14 that it puts fear into the ranks of Israel.
15 That they just stood by, all these trained
16 soldiers, everybody who knew what to do,
17 they stood by and didn't do anything and
18 just stand there looking at each other, and
19 fear gripped them.

20 Well, that's what's happened to the
21 church at this time just as you just heard
22 a few moments ago. When we are seeing the
23 other side become so vocal, where is the
24 church? Where are those that will stand up
25 and say how dare you defy the word of God?

1 You know, the Bible says be angry and sin
2 not. And y'all can tell real quick that I
3 don't have any trouble getting a little bit
4 angry.

5 [Laughter]

6 REV. FRANKLIN: And there's nothing
7 wrong with being angry. I mean we've sat
8 back long enough. It's time that we speak
9 up. We have got the truth on our side.

10 [Applause]

11 REV. JIM FRANKLIN: And somehow we
12 believe that we just sit back idly and
13 think well, you know, we can just be
14 pacifists and sit quietly back and it'll be
15 all right. That's not the Bible that I
16 read. I read throughout the word of God
17 when the time came to stand up for
18 righteousness, God looked for a people that
19 was willing to do that.

20 Now, if you look at the story of David
21 and Goliath, what basically took place
22 there is David stood up and said is there
23 not a cause? And folks, isn't there a
24 cause for us to stand up? I mean you've
25 heard about it, we're defending the very

1 foundation of our society of marriage.
2 We're standing for our children. We're
3 standing for our religious freedoms. We're
4 standing for our right as pastors to stand
5 in a pulpit and declare the word of God.
6 If there ever was a cause, if there ever
7 was a reason for us to be vocal, it's right
8 now. That's why this spirit of fear cannot
9 come upon us.

10 [Applause]

11 REV. JIM FRANKLIN: Now, in the same
12 way, in the same way, Saul called in and
13 said now, Dave, let me just tell you. I
14 think it's a nice thing that you want to go
15 out there and fight that giant, but he said
16 three things to him. He says first of all,
17 you're not able.

18 Now, when have we heard that before?
19 Isn't that one of the biggest lies of the
20 devil to tell us, now, you can't do it. I
21 don't know about you, but my Bible says
22 that with God all things are possible.
23 Yeah, but what about what the polls say?
24 Oh, come on, grow up. You're going to
25 listen to what a poll says. I'm going to

1 look at what the people said when they went
2 to the polls and voted on Prop 22 and 61
3 plus percent said we want the definition of
4 marriage.

5 [Applause]

6 REV. JIM FRANKLIN: Next thing that
7 Saul said, well, you're just a boy, talked
8 about his size. I think a lot of pastors
9 say well, you know, I pastor a small church.
10 It really won't matter what I do. Let me
11 tell you right now, it matters what you do,
12 sir. It matters what you do, ma'am. Tell
13 that to Dr. Martin Luther King, Jr., who
14 pastured a very small church, but yet,
15 stood in the pulpit and said it is not
16 right what is happening. And from the
17 pulpit of a small church changes this
18 nation and changed this world. That's the
19 power of the gospel.

20 [Applause]

21 REV. JIM FRANKLIN: Paul said it; I am
22 not ashamed of the gospel because he knows
23 it's the power of God. And it's about time
24 we get some power back into our life
25 instead of a spirit of fear.

1 And then, of course, the last thing
2 that he said is Goliath, man, he's been
3 fighting since he was a youth. This is all
4 he's been doing. There's no way, in other
5 words, it is inevitable that Goliath is
6 going to win, especially against a small
7 boy like you.

8 Now, I don't know about you. I had a
9 reporter call me this morning and asked me,
10 said well, you know, the polls say and
11 there's just no way that you guys are going
12 to be able to win. And what are you going
13 to do when you're defeated? And I said
14 that's not the way that I see it. That's
15 not the way that I understand it. It's
16 what is going to happen when we go into
17 those voting booths, when we cast our
18 ballot, Pastor, you have that
19 responsibility. Don't let fear grip your
20 heart. Don't let this of looking at what
21 they say. You need to start looking at
22 what God says because what David replied to
23 all that, he says I will be the servant of
24 God and if nobody else will go out there,
25 I'll go out there. And when he went out

1 there we know how the story ended, that he
2 defeated Goliath. He defeated Goliath.

3 And I'll tell you right now, at the
4 end of the day or at the beginning of the
5 day, nobody thought that David would win
6 that thing. And a lot of people say well,
7 you guys can't win it. But I'm not looking
8 at the beginning of the day. I've read the
9 book. I know how this thing ends. I know
10 who's going to be the victor. But it's
11 going to come because we don't have a
12 spirit of fear, but we have a spirit of
13 power.

14 Bishop Kenneth Ulmer is one who has
15 really encouraged us in a lot of ways. I
16 want you to hear some words that he has to
17 say.

18 [Start Bishop Kenneth Ulmer video]

19

20 BISHOP KENNETH ULMER

21 FAITHFUL CENTRAL BIBLE CHURCH

22 BISHOP KENNETH ULMER: Hi, my name is
23 Kenneth Ulmer, and I want to just say a
24 word to you my fellow pastors and Christian
25 leaders. First of all, I'm sure you're

1 aware that we're in probably one of the
2 most significant historical periods of our
3 time with the elections that are coming up,
4 but particularly the kinds of attacks, the
5 kinds of movements that are coming against
6 the very core of our foundation which, of
7 course, is the family.

8 And I want to just encourage you to
9 walk in a spirit of boldness. I caution
10 you not to be caught up in a spirit of fear,
11 and by that I mean fear of speaking out,
12 fear of taking a stand, and I just want to
13 share a couple of things with you in light
14 of this challenge that we face and in your
15 position of responsibility and your
16 leadership in the kingdom. But I want to
17 encourage you first of all, to encourage
18 your people to vote. Encourage them to be
19 involved, maybe as never before in this
20 election. I want you to encourage them to
21 take a stand and be involved in this
22 political process.

23 Well, the first thing is, encourage
24 them to vote. The second thing is, you
25 want to be very clear on your biblical

1 stance and your teaching about the family,
2 about the will of God, the word of God as
3 relates to family, husband and wife, man, male,
4 female, et cetera, and you want to send a
5 very clear message as to your position and
6 the Bible's position on this issue of
7 marriage in the family.

8 The third thing is that you speak as
9 an individual again. Make sure that you
10 are speaking and taking a stand as an
11 individual. By that I mean, your church
12 cannot endorse someone, your nomination
13 cannot endorse someone and, of course, you
14 know that. But as an individual you are
15 allowed by the Constitution an opinion and
16 a vote and you can declare, you can speak
17 and say here's where I'm going, here's my
18 position, here's what I'm voting on, that
19 you can do. In other words, you want to
20 encourage the people to vote and be
21 involved in the process.

22 Number two; you want to send a very
23 clear message as to the biblical standards
24 and principles of the family, marriage,
25 male, female, husband, wife, et cetera.

1 And then the last thing is you speak out
2 publicly. You want to do it as an
3 individual, a private individual, not out
4 of your ecclesiastical role.

5 And I believe if we follow those
6 guidelines, God is going to smile on us and
7 God is going to redeem the kingdom, protect
8 the family and God will be glorified. God
9 bless you.

10 [End Bishop Kenneth Ulmer video]

11 [Applause]

12 REV. FRANKLIN: Pastor, you need to
13 understand your role. Don't take a spirit
14 of fear. Let the power of God be the thing
15 that energizes you. Isn't it about time
16 that the church come out of the closet?
17 Everybody else has. God bless you.

18 [Applause]

19 DR. GARLOW: And what happens, what
20 happens when we have same sex marriage?
21 Well, for one thing, because the California
22 Education Code, 51890 says that a teacher
23 has the legal right, even the obligation
24 for that matter, to teach about the family.
25 Starting as young as kindergarten there

1 could be certain books in the library are
2 being read to your children.

3 This one, Who's in a Family, it's a
4 story in part of homosexual couples being
5 referred to and it redefines family, the
6 last page, who's in a family, the people
7 who love you the most. In other words,
8 family is redefined not as the biological
9 father, mother, child, but just simply
10 whatever collection of people come together,
11 whoever loves you most.

12 This one, the King and King is the
13 story of two princes who fall in love and
14 get married and the last page, and everyone
15 lived happily ever after.

16 You say that couldn't happen. And our
17 critics on the other side, they say oh, you
18 alarmist you. You fear mongers. It
19 couldn't possibly happen. Well, let's ask
20 Tony Perkins of the Family Research Council
21 to help us on that. He takes us across the
22 country to Massachusetts and see what he
23 found out occurred there when they had same
24 sex marriage. Tony, take it away.

25 [Start Tony Perkins Video]

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TONY PERKINS

FAMILY RESEARCH COUNCIL

MR. TONY PERKINS: Well, thanks,
Pastor Jim. I'm standing here in front of
the United States Capitol and I bring you
greetings from Washington, D.C.

What we're finding out around the
country is that few families are really
thinking through the implications of same
sex marriage being legalized in their
states. Based on what we now know from
Massachusetts and from Canada, we can say
that same sex marriage affects every family
in a community and it confuses children.

We know that families find themselves
in some very awkward situations when even
their elementary age children come home
from school having been read a book about
same sex marriage that affirms it.

If same sex marriage is legalized,
then it must be taught as normal,
acceptable and moral behavior in every
public school Now, if you don't believe
me, not too long ago we went to

1 Massachusetts to talk to families about
2 same sex marriage and how it was impacting
3 their children.

4 MR. PERKINS: David, I appreciate you
5 and Tonia inviting us to come into your
6 home. I've been looking forward to sitting
7 down and talking to you about this because
8 I think this is such an important story and
9 what's happened with Rob and Robin. I
10 think parents, I think they want to know
11 and I think parents need to know what's
12 happening in our schools.

13

14 DAVID AND TONIA PARKER

15 MR. DAVID PARKER: The beginning of
16 2005 our son, Jacob, was going into
17 kindergarten and he came home with a
18 diversity book bag and in the diversity
19 book bag was a book entitled Who's in a
20 Family by Robert Scotch. And that
21 introduces children to same sex households.

22 MR. PERKINS: Now, wait a minute, let
23 me be clear. Your son is in kindergarten?

24 MS. TONIA PARKER: Yes.

25 MR. PERKINS: And he was given a book

1 about homosexuality and marriage?

2 MS. PARKER: Yes.

3 MR. PERKINS: What was your first
4 reaction when you saw this?

5 MS. PARKER: When I saw the book I was
6 quite upset that they would couch this as
7 diversity and include it in a diversity
8 book bag, but again, and not give me
9 notification that they were going to be
10 introducing this topic of homosexual
11 relationships and homosexual behavior to my
12 young five year old child. I was very
13 upset.

14 MR. PARKER: I have the book right
15 here. "Who's in a Family?" It introduces
16 children to such things as Clifford and her
17 dad's partner, Henry.

18 MR. PERKINS: This is what they send
19 home with your five year old?

20 MR. PARKER: That's correct, Tony.
21 After the diversity book bag came home we
22 realized that the intention of the
23 administrators and teachers was to affirm
24 these relationships and gay marriage in the
25 minds of children.

1 When we went into the school, what we
2 requested is parental notification when
3 these issues are brought up by adults
4 within the school and the option to opt our
5 child out of this type of indoctrination.

6 MS. PARKER: So we didn't think number
7 one, it was appropriate to discuss that
8 with our five year old and that if we ever
9 felt it was necessary too, to have that
10 discussion with our son, we would choose
11 the timing and the manner in which to
12 discuss it with him.

13 And then she said well, she had
14 checked with the administrators and they
15 had said that this was not a parental
16 notification issue and, in fact, that any
17 adult in the school could discuss
18 homosexual families and homosexual issues
19 with our children.

20 MR. PARKER: One of the reasons they
21 give is they said same sex marriage is
22 legal in Massachusetts. Therefore, we can
23 broach it anytime with your child. And
24 when they are putting forward that it's
25 equal, they're putting forward that it's a

1 morally equal alternative and affirming it
2 in the minds of children.

3 Now, these are young, impressionable
4 children and they know very well that there
5 are many parents that do not hold these
6 beliefs. But irrespective of that, in an
7 intolerant manner and in an aggressive
8 manner, they are putting forward that we as
9 parents do not even have the right to know
10 what they're saying to our children.

11 MS. PARKER: So when she would not
12 acknowledge our parental rights in this
13 area, we then went to our Judeo Christian
14 beliefs and our faith and said well, you
15 wish to affirm homosexuality to our son.
16 You're presenting that which is sin as
17 though it is not to our son and we cannot
18 allow that. And at that point she
19 reiterated this is not a parental
20 notification issue.

21 MR. PARKER: It is our sacred duty as
22 parents to guide our child. What they did
23 and what they were doing at the point where
24 they won't allow parental notification for
25 the option to opt out is they were taking

1 the parental role for themselves and they
2 had no tolerance for the notion that
3 parents have the right to be the primary
4 directors of the child's upbringing and
5 moral education.

6 And I said I'm prepared to sit here
7 all night until I see some form of
8 accommodation as a parent. To make a long
9 story short, the accommodation they gave
10 was to put me in handcuffs and send me to
11 jail.

12 MS. PARKER: I couldn't believe that
13 they were willing to arrest my husband
14 because my David--my husband and I just wanted
15 parental notification. We want to raise
16 our children to know God and God has
17 blessed us with the sacred responsibility
18 to raise them for Him, to know Him and to
19 know His truth.

20 MR. PARKER: I was willing to see how
21 far this administration would go in denying
22 us our rights and squashing parental rights,
23 and they were willing to handcuff a father
24 and send him to jail. It was a 6 by 8 cell,
25 filthy, but, you know, I felt I didn't have

1 a choice at that point in order to fulfill
2 my role and duty as a father.

3 Parents need to stand their ground.
4 If they intend to have a war over our
5 parental rights, battling for the hearts,
6 minds and souls of our children, then let
7 it begin here.

8 [End Tony Perkins Video]

9 [Applause]

10 DR. GARLOW: We are going to bring
11 David and Tonia on line right now. David,
12 can you hear me?

13

14 DAVID AND TONIA PARKER

15 LEXINGTON, MASSACHUSETTS

16 MR. PARKER: Yes, I can.

17 DR. GARLOW: Thank you for coming on
18 with us. It's pretty late on the East
19 Coast right now, isn't it?

20 MR. PARKER: Yes, it's getting up
21 there.

22 DR. GARLOW: Thank you for staying up
23 and taking this call. David, 40 days from
24 now at this time approximately, the polls
25 are going to close and Californians' fate

1 will be sealed at that point.

2 I have a question for you. What would
3 you and Tonia want to say to us when we're
4 40 days out from facing something very
5 comparable to what you faced? Talk to us
6 about that.

7 MR. PARKER: Well, we know this is not
8 a war of flesh and blood, but of powers and
9 principalities, and we know where our power
10 comes from, don't we?

11 MS. PARKER: Yes.

12 MR. PARKER: And it's the power of
13 truth, one man, one woman, in one marriage
14 in one nation under one God. It's time to
15 take a stand for the truth.

16 DR. GARLOW: Tonia, what do you want
17 to add to our, are you there too, Tonia?

18 MS. PARKER: Yes, I am.

19 DR. GARLOW: What would you want to
20 add to what he has said? What's going
21 through your heart and your mind right now
22 as you're in this journey with your
23 children, trying to protect your children,
24 what would you say to us and what do you
25 want to add?

1 MR. PARKER: I would say it's-- we as the
2 body of Christ have to stand for
3 righteousness. There's no shortage of
4 secular stumbling blocks being placed
5 before our little ones and we have a sacred
6 God-given responsibility to raise our
7 children to know Him.

8 DR. GARLOW: Is there ongoing
9 information in your struggle, in your
10 battle? Is there anymore to update us from
11 what we just heard in the video clip?

12 MR. PARKER: We have a federal case
13 pending in the Supreme Court over parental
14 rights mainly and the free exercise of
15 religion particularly in teaching the
16 children right from wrong, in the
17 continuity of our faith is being undermined
18 and that is pending at the Federal Supreme
19 Court at this time.

20 DR. GARLOW: You're talking about the
21 U.S. Supreme Court in Washington, D.C.?

22 MS. PARKER: Yes.

23 MR. PARKER: That is correct.

24 DR. GARLOW: And when will this case
25 be argued there?

1 MR. PARKER: What we're doing is we've
2 applied for something called certiorari.
3 We've lost at the District Court here in
4 Massachusetts and the Circuit Court, as we
5 understood we may need to get out of
6 Massachusetts to get some sanity and good
7 judgment in this case.

8 So it's not an automatic right of
9 appeal to the Supreme Court so we applied
10 for the Supreme Court to hear it and we
11 should be hearing on their decision
12 probably by the end of this year.

13 DR. GARLOW: When you lost at those
14 two court hearings, what did they tell you
15 you were doing wrong? How do they regard
16 your children?

17 MR. PARKER: Well, they said gay
18 marriage is legal in Massachusetts. They
19 said that diversity is the hallmark of our
20 nation and that diversity includes sexual
21 orientation, in other words, homosexuality.

22 MS. PARKER: They said we're teaching
23 the children about the world we live in.

24 MR. PARKER: Yes, the reality that,
25 you know, these judges are becoming

1 dictators that are dictating what they see
2 as truth and reality and it's actually lies.

3 DR. GARLOW: The bottom line is when
4 you deposit your children each morning at
5 the school; you lose all rights as parents.
6 Am I overstating it?

7 MR. PARKER: That's what they're
8 positioning, if we lose this case, that's
9 what they're positioning themselves that
10 when you drop your child off at the
11 threshold of a public school, you have
12 absolutely no say on what kind of things
13 that they're going to put in the child's
14 head behind your back and against your will,
15 if necessary, and they've proven that.

16 DR. GARLOW: David and Tonia, thank
17 you for coming on this phone call with us.
18 I've got to say, as I look at your pictures
19 on the screen and I hear your story, you're
20 paying a horrific price. If we only knew
21 all that you're going through right now it
22 would grip us probably even more.

23 And I was looking at your picture I
24 just prayed, Lord, give them the grace and
25 the influence and the protection of Rosa

1 Parks and you've become the Rosa Parks of
2 defending the rights of children in America.
3 Thank you. Thank you, David, thank you
4 Tonia, for being with us. Blessings on you.

5 MR. PARKER: God bless. Thank you.

6 DR. GARLOW: Now, let's stay in the
7 same state if we can and let's look what
8 happens when same sex marriage is approved
9 and legal in a state, and let's go back to
10 Tony Perkins and watch what happens in the
11 State of Massachusetts regarding one of the
12 largest and oldest charities in that state.

13 [Start Tony Perkins Video]

14 TONY PERKINS

15 FAMILY RESEARCH COUNCIL, WASHINGTON D.C.

16 MR. PERKINS: We're now seeing the
17 high price society has to pay with the
18 legalization of same sex marriage. Three
19 years ago it was simply speculation, but
20 today, right here in Massachusetts, it's a
21 reality. Consider Catholic Charities here
22 in Boston, forced to stop placing children
23 for adoption unless they agree to place
24 them with homosexual couples.

25

1 MR C.J. DOYLE

2 CATHOLIC CHARITIES

3 MR. C. J. DOYLE: Catholic Charities,
4 after 103 years, has been forced to give up
5 performing adoption services.

6

7 FATHER BRYAN HEHIR

8 PRESIDENT, CATHOLIC CHARITIES

9 BOSTON, MASSACHUSETTS

10 FATHER BRYAN HEHIR: Catholic
11 Charities is probably the largest network
12 of social service agencies in the whole
13 country short of the Federal and State
14 Government. Conviction of the church was
15 that to place children in gay marriage
16 settings would not be to the benefit of the
17 child and they talked about it doing harm,
18 grave harm to the child so we found
19 ourselves at the center of a collision of
20 church and State on this question.

21

22 MR. RAY FLYNN

23 FORMER MAYOR OF BOSTON

24 FORMER U.S. AMBASSADOR TO THE VATICAN

25 MR. RAY FLYNN: This would have been

1 unthinkable, the gay adoptions and Catholic
2 Charities dropping adoptions would have
3 been unthinkable 10 years ago. But because
4 the church has been diminished in the civic
5 arena, this other side now has been more
6 powerful and more influential. And there's
7 the consequences of losing your strong
8 moral voice.

9

10 FATHER FRANK PAVONE

11 NATIONAL DIRECTOR PRIESTS FOR LIFE

12 FATHER FRANK PAVONE: Religious
13 freedom really is a core, fundamental human
14 right. Much like life itself it defines
15 what it means to be human. And therefore,
16 in civic society the right of individuals
17 and of organizations, of entities that are
18 religious to practice what they believe is
19 a core of freedom that must be protected,
20 it must be defended. If we don't exercise
21 our religious freedoms without fear, if we
22 don't sacrifice on behalf of those truths
23 that we say we believe, then those freedoms
24 will be taken away from us. We're given
25 religious liberty in this country, but it's

1 not given to us on a silver platter. We
2 have to fight for it.

3 MR. PERKINS: The cost of this
4 foundational change that has been forced
5 upon society is simply too high. We cannot,
6 we must not allow religious liberty and the
7 ability of Christian people to serve in the
8 public square to be sacrificed on the altar
9 of political correctness.

10 [End Tony Perkins Video]

11 DR. GARLOW: Let's stay for just a few
12 moments in the State of Massachusetts, and
13 let's talk to one of the pastors there, one
14 of the pastors that led the charge on this,
15 Pastor Roberto Miranda, Pastor of Lion of
16 Judah Church. It's the largest Hispanic
17 church in Boston. And we're going to bring
18 him on live right now. Pastor Miranda,
19 thank you for joining us. It's a delight
20 to have you joining us here in San Diego.
21 Can you hear me okay?

22

23 DR. ROBERTO MIRANDA

24 LION OF JUDAH CHURCH - BOSTON, MA

25 DR. ROBERTO MIRANDA: Yes, sir. Thank

1 you so much for inviting me to be a part of
2 your program. I'm honored and blessed to
3 be with you.

4 DR. GARLOW: May I call you by first
5 name?

6 DR. MIRANDA: Absolutely.

7 DR. GARLOW: Roberto, I have a
8 question. What has it been like, was it
9 2003, was that the year in which same sex
10 marriage became legal, and what has
11 happened in the state since then?

12 DR. MIRANDA: Nothing less than a
13 revolution, really, in terms of the way
14 homosexuality has progressed, to the point
15 that now we have, in the governorship of
16 Massachusetts, a person who is absolutely
17 in favor of homosexual marriage, in favor
18 of the whole homosexual agenda, a governor
19 who has been elected really by the strong
20 support of the homosexual lobby.

21 We have, in the field of education,
22 homosexual teaching being integrated more
23 and more into the program of the schools,
24 our children being taught more and more to
25 be acceptant of the homosexual agenda.

1 We are seeing the people of
2 Massachusetts being desensitized day by day
3 concerning homosexuality and becoming more
4 and more adjusted to the idea of homosexual
5 marriage being the law of the land and the
6 homosexual agenda becoming more and more of
7 a powerful element in the life of our
8 society.

9 And I think finally, we are seeing
10 also the extension of the homosexual agenda
11 into the area of transgender. For example,
12 rights, which is an interesting thing that
13 we have foreseen that as the homosexual
14 issue and the issue of gay marriage kind of
15 became established, the next stage would be
16 ever more invasive areas to be pursued of
17 homosexual agenda.

18 So it's been really a revolution.
19 This idea that the world has not fallen
20 because homosexual marriage is the law of
21 the land is really very false. I mean
22 there are major, very significant changes
23 taking place day by day.

24 DR. GARLOW: I want to thank you for
25 coming on with us. This is insightful

1 because when we read the papers they'll say
2 nice things like everything is wonderful in
3 Massachusetts. People are happy. No
4 calamities occurring. The sky did not fall
5 and we're getting a very different picture.

6 The part that really gripped me that
7 you said the most was when you said the
8 issue of people are being desensitized.
9 This is a generation that is losing the
10 awareness of the difference between right
11 and wrong.

12 Pastor, we're going to want to have
13 you back on again, another time with us.
14 We've got some more simulcast coming, so if
15 you don't mind staying up late on another
16 night, we'll be back in touch with you.

17 DR. MIRANDA: I'll be delighted to be
18 a part of this effort. I think it's a
19 crucial, critical part of American's health
20 and I think the church is being called to
21 take a stand right now and we cannot do any
22 less than that. Thank you so much for
23 having me.

24 DR. GARLOW: Roberto, thank you so
25 much for being with us. Blessings on you.

1 A joy having you, my brother.

2 PASTOR MIRANDA: Thank you.

3 [Applause]

4 DR. GARLOW: Thank you. Bless you
5 very much. Well, I want you to meet a
6 couple of my friends. Glen and Jenny, join
7 me up here if you would right now. I want
8 to get a chance to throw some questions at
9 two people to help us understand. We're
10 moving away from the issue of fear, we're
11 overcoming that spirit of fear because we
12 don't have the spirit of fear. Do y'all
13 agree with me, we don't have the spirit of
14 fear? Are we in agreement on that one,
15 okay?

16 [Applause]

17 DR. GARLOW: No spirit of fear. We
18 fly in the face of that. But we have the
19 spirit of sound mind. Now, we'll get to
20 the power and the love in a moment. We
21 have a sound mind. Let's take a look at
22 social science and what social science must
23 say to us about these kinds of things. We
24 have a couple of people who are going to
25 help us out right now. I'm going to have

1 them introduce themselves. Jenny, give us
2 your full name.

3

4 JENNIFER ROBACK MORSE

5 THE RUTH INSTITUTE

6 DR. JENNIFER ROBACK MORSE: Hi, I'm Dr.
7 Jennifer Roback Morse. I have a Ph.D. in
8 economics. I taught economics at Yale
9 University for five years then taught at
10 George Mason University for 10 years. I
11 was a visiting professor in the law school
12 at Cornell University Law School and I did
13 a post-doctoral fellowship at the
14 University of Chicago. I have a four CD
15 set called Same Sex Marriage Affects
16 Everyone, which we'll be talking more about.

17

18 GLEN STANTON

19 FOCUS ON THE FAMILY

20 MR. GLEN STANTON: And my name is Glen
21 Stanton and I have the pleasure of working
22 at Folks on the Family with Dr. James
23 Dobson and the 1,300 employees there. And
24 what I do is look at the social science
25 research and what the family change that

1 we've seen over the past 30 years, how that
2 impacts kids and human well-being.

3 I've written a book called Why
4 Marriage Matters and another book called
5 Marriage on Trial that really looks at this
6 issue of why same sex marriage and the same
7 sex family, which are really the same thing,
8 are not good for children in society. So
9 it's my pleasure to be here with you
10 tonight.

11 DR. GARLOW: And we're going to jump
12 in right now. I'm going to fire several
13 questions at them, but if you, all over the
14 State of California, if you want to jump in
15 and fire some questions to us go to
16 marriagequestions@skylinechurch.org,
17 marriagequestions@skylinechurch.org, send
18 it right in.

19 Also, I had a chance this afternoon to
20 fire a bunch of questions and we had the
21 cameras rolling. It was so much fun and
22 it's way more than what we can cover right
23 now. It was so enjoyable. We just got a
24 DVD of that. And so you'll be able to see
25 the whole thing if you go to

1 protectmarriagesimulcast.com,
2 protectmarriagesimulcast.com, and you can
3 see all the rest of the fun we had.

4 But let's recapture just a little bit
5 of that right now and I want to just start
6 to asking either one of you, so what's the
7 big deal about Prop 8, why should we care?
8 What's the difference? What effect is it
9 really going to have?

10 MR. STANTON: Prop 8 matters because
11 marriage matters. Every human society from
12 the beginning of time whether developed or
13 primitive has had marriage, and it's had
14 marriage because every society needs a way
15 to join together the two individuals, think
16 back to biology, that's Mom and Dad, who
17 bring children into the world and marriage
18 does that.

19 Same sex marriage, it will unravel
20 that in a significant way and say that
21 really male and female, mother and father,
22 husband and wife are just really optional
23 for the family, not necessary. And that is
24 a radically anti-human thing to say.

25 DR. ROBACK MORSE: Same sex marriage

1 will affect everybody because when you
2 change the definition of something, you
3 change it for everybody.

4 MR. STANTON: Absolutely.

5 DR. ROBACK MORSE: So what we have now
6 is marriage is no longer the union of one
7 man and one woman, marriage is the union of
8 any two persons. They've changed the
9 wedding certificates, the marriage licenses,
10 and there's a couple up in Plasser
11 [phonetic] County that went to get married
12 and saw these marriage licenses that said
13 Party A and Party B on them and they went
14 well, no, I'm not Party A, I'm a bride and
15 he's not Party B, he's a groom, and they
16 wrote that on and they sent it in and the
17 State sent it back and said you have
18 defaced these licenses, you have to fill
19 them in correctly.

20 So that couple is not legally married
21 right now because they refused to conform
22 to what is being imposed upon everybody.
23 They want to be a bride and a groom. They
24 have male and female bodies and they want
25 to live in their male and female bodies

1 without shame or apology.

2 MR. STANTON: But instead, they're now
3 Party A and Party B.

4 DR. ROBACK MORSE: And B.

5 MR. STANTON: Yeah.

6 DR. GARLOW: Let's have some more
7 specific examples. I was talking with
8 Maggie Gallagher. Maggie is also a part of
9 this panel, but she couldn't be here
10 because of a health situation of one of her
11 family members, and so I got with her two
12 days ago and asked a number of questions.
13 And one of the questions I asked her, I
14 said give me some specific examples of what
15 will happen if Prop 8 would fail. Here's
16 what she said.

17 [Start Maggie Gallagher Video]

18

19 MAGGIE GALLAGHER

20 INSTITUTE FOR MARRIAGE AND PUBLIC POLICY

21 MS. MAGGIE GALLAGHER: It's just a few
22 weeks after the Supreme Court, four judges
23 based in San Francisco, imposed their
24 values on the whole State of California.

25 The Supreme Court followed it up with

1 a ruling that a Christian physician could,
2 in fact, be punished by the government, you
3 know, essentially forced by the government
4 to directly impregnate a lesbian couple
5 because refusing to do otherwise is
6 discriminating in medical services in a way
7 that the Supreme Court has defined as
8 counter to basic public policy.

9 So the idea on the table is that our
10 faith itself is a form of bigotry and
11 that's an idea that doesn't go away when we
12 lose gay marriage. It follows us into our
13 institutions.

14 [End Maggie Gallagher Video]

15 DR. GARLOW: And I want you to respond.

16 MR. STANTON: Yeah.

17 DR. GARLOW: In just a moment I'm
18 going to roll a tape and it's going to
19 compare the homosexual movement to the
20 civil rights movement, and I want you to be
21 ready to watch that tape in a moment. But
22 before we roll that tape, just give me
23 quick overview of other specific examples.
24 The problem is there's so many to give.

25 MR. STANTON: Yeah, yeah.

1 DR. GARLOW: But give a few specific
2 examples if Prop 8 would not pass.

3 MR. STANTON: It's stunning that
4 everywhere same sex marriage has gone, in
5 Massachusetts, Canada, the Netherlands, all
6 over the world, it has crushed religious
7 liberty. Religious liberty will always
8 take a back seat to the sexual freedoms
9 which are being given to these couples.

10 I mean basically, the government will
11 start interpreting your Bible for you to
12 say that you can't preach on these
13 particular verses of scripture. If you do,
14 you have to say that they are this. They
15 will require you to marry same sex couples.
16 That's already happening at various places
17 where a lesbian couple goes to rent their
18 utility hall and they find out they're a
19 lesbian couple and they say you know what,
20 no, sorry, you can't do that, and the
21 leaders of that church are hauled into
22 civil rights commissions to answer for
23 those kind of quote, bigoted activities.

24 DR. ROBACK MORSE: Some of the
25 examples are so petty--

1 MR. STANTON: Yeah.

2 DR. ROBACK MORSE: --it just defies
3 the imagination. In Quebec, the officials
4 visited a Mennonite school which had 15
5 children in it. The Mennonites, you know
6 the people with the bonnets who don't drive
7 cars and so on, they visited, they
8 descended on them and told them that they
9 had to teach that homosexuality was normal
10 in their little school that had 15 children
11 in it.

12 In New Mexico, there was a woman who
13 was a wedding photographer and she was
14 visited by a lesbian couple that wanted to
15 have her take their photos at their
16 commitment ceremony and she said no, I
17 don't care to do that, and they hauled her
18 up in front of the Human Rights Commission
19 and at last hearing she was losing that
20 charge.

21 And the odd thing is in New Mexico,
22 they don't even have same sex marriage.
23 There was no legal significance to their
24 ceremony whatsoever. They're just having a
25 party and they wanted her to take pictures.

1 The pettiness, the intrusiveness is mind
2 boggling.

3 MR. STANTON: And these are things on
4 the ground that are really happening.

5 DR. GARLOW: There are just so many
6 examples, we're going to have to move on
7 from that. But I want you to watch a video
8 clip put together by Tony Perkins and the
9 Family Research Council, and watch this.
10 This is intriguing and I want you to be
11 prepared to comment about the analogy of
12 these two movements.

13

14 [Start Tony Perkins Video]

15 TONY PERKINS

16 PRESIDENT, FAMILY RESEARCH COUNCIL

17 WASHINGTON, D.C.

18 MR. PERKINS (Video): Those who want
19 to legalize same sex marriage say it's a
20 civil rights issue. Hell, I'm Tony Perkins
21 here in Washington, D.C., and it was here
22 in front of the Lincoln Memorial in 1963
23 that Dr. Martin Luther King made one of the
24 most profound speeches in American history.
25 It came at the height of the civil rights

1 movement in America. Today, proponents of
2 same sex marriage are trying to draw the
3 parallel between their sexual behavior and
4 the civil rights movement.

5

6 BISHOP HARRY JACKSON

7 SENIOR PASTOR HOPE CHRISTIAN CHURCH

8 BOWIE, MARYLAND

9 BISHOP HARRY JACKSON: Tony there's no
10 way to compare the civil rights movement
11 and the gay rights movement. You know we
12 live in a society in which no one wants to
13 be called a bigot. No one wants to be seen
14 as being intolerant and lashing out. And
15 therefore, there's been an attempt to
16 hijack the civil rights movement and to
17 make it look like this is the same kind of
18 thing, gay marriage, that we were dealing
19 with with the Blacks sitting in the back of
20 the bus. But I'm offended at times by that
21 comparison because I had no choice but to
22 be Black. I didn't choose to come into the
23 world and live a deviant lifestyle. Today
24 we need to understand that this is just a
25 PR gambit and we need the church to rise up

1 and be strong and come forth to protect the
2 sacred right of marriage.

3

4 BISHOP WELLINGTON BOONE

5 FELLOWSHIP OF INTERNATIONAL CHURCHES

6 ATLANTA, GEORGIA

7 BISHOP WELLINGTON BOONE: And then to
8 try to say that it's all right for people
9 of he same sex to marry and then to compare
10 that with civil rights, I'm upset about
11 that. That gets me passionate because of
12 everything that African Americans have gone
13 through in order to get the rights.

14

15 REV. DWIGHT MCKISSIC

16 SENIOR PASTOR CORNERSTONE BAPTIST CHURCH

17 ARLINGTON, TEXAS

18 REV. DWIGHT MCKISSIC: To compare
19 homosexuality to civil rights is to compare
20 my skin with their sin. That's insulting,
21 demeaning and offensive. I believe it's
22 even racist to compare my complexion to
23 somebody else's sin. Homosexuality is a
24 choice and skin color is not a choice.
25 Therefore, there is no comparison of the

1 two.

2

3 DR. HERB LUSK

4 SENIOR PASTOR GREATER EXODUS

5 BAPTIST CHURCH, PHILADELPHIA, PA

6 DR. HERB LUSK: And to have another
7 group come along and hijack a noble civil
8 rights movement and claim that because of
9 their preferences, whether it be same sex
10 marriage or homosexuality is a civil right,
11 is tremendously offensive to millions of
12 African Americans.

13

14 BISHOP WELLINGTON BOONE

15 FELLOWSHIP OF INTERNATIONAL CHURCHES

16 ATLANTA, GEORGIA

17

18 BISHOP BOONE: And, you know, the
19 thing that really amazes me too is that a
20 person can change their mind about what
21 sexual preference they have out of a
22 conviction. And all of a sudden now
23 they're heterosexual and they like the
24 opposite sex. Well, I can't change my mind
25 about my race. That's an issue of creation.

1 I'm going to always be Black.

2

3 REV MCKISSIC: I've met former
4 homosexuals. There are former homosexual
5 members of the church where I pastured, but
6 I've never met a former Black person.
7 Therefore, you cannot compare civil rights
8 with gay rights.

9

10 DR. ROBERTO MIRANDA
11 SENIOR PASTOR, LION OF JUDAH CHURCH
12 BOSTON, MASSACHUSETTS

13 DR. MIRANDA: The marriage controversy
14 has been contaminated by the language of
15 rights. We must remember there are other
16 groups and other people who also have their
17 own rights besides gays. We have to think
18 about children, their right to be raised by
19 a mother and a father. We have to think
20 about religious groups that believe that
21 marriage is an institution established by
22 God who are right now are having their
23 rights violated by the supposed rights of
24 the gay portion of our society.

25

1 BISHOP G.A. THOMPSON
2 SENIOR PASTOR, JUBILEE CHRISTIAN CHURCH
3 BOSTON MASSACHUSETTS

4 BISHOP G. A. THOMPSON: I believe that
5 the average Christian with respect to same
6 sex marriage should be on the side of the
7 Bible. They should believe what the Bible
8 teaches, and the Bible teaches that God
9 made them male and female. The Bible
10 teaches that homosexuality is a sin.

11 Now, it's not anymore of a sin than
12 fornication or adultery, it's a sexual sin,
13 and we need to see it as sin and call sin
14 sin and command, as the Bible does, for
15 sinners to repent.

16 The Bible says that God has commanded
17 men everywhere to repent because He has
18 appointed a day in which He's going to
19 judge the world by Jesus Christ. And since
20 I believe in the second coming of Jesus and
21 I believe in a judgment day, I'm preaching
22 that we're all coming to judgment, gay and
23 straight. And we who were straight and
24 call ourselves straight, but
25 yet we sin heterosexually with other

1 persons of the opposite sex; we're going to
2 come into judgment just like a homosexual
3 is going to come into judgment.

4 I'm not against homosexuality anymore
5 than I'm against heterosexual sin. I'm
6 against all sin. But I'm not against the
7 sinner. I'm actually for the sinner to
8 find their way to salvation in Jesus Christ.
9 And so, there is a hatred for the sin, and
10 yet, a love for the person that's caught up
11 in it. Jesus said I came to preach
12 deliverance to the captive. And those who
13 are caught up in sexual sin, whether gay or
14 straight, are captive by that sin and they
15 need to be liberated by the truth of Jesus
16 Christ. Jesus said you will know the truth
17 and the truth will make you free. That's
18 what I believe.

19 [End Tony Perkins Video]

20 DR. GARLOW: Okay, I know you both
21 could lecture an hour on this topic, but
22 you're going to have to do it in just one
23 minute.

24 MR. STANTON: Yeah.

25 DR. GARLOW: And that is on the screen

1 a moment ago we heard him say I was born
2 Black. The homosexual community says I as
3 born that way. Respond to that.

4 DR. ROBACK MORSE: Well, the issue is
5 whether sexual orientation is something
6 inborn and unchangeable and the fact is the
7 best of science does not really know what
8 causes homosexual inclination--

9 MR. STANTON: Right.

10 DR. ROBACK MORSE: --or same sex
11 attraction, we don't really know what
12 causes that. But what we do know is that
13 what the courts are trying to do is to
14 create a protected class around homosexual
15 behavior. It's the behavior that's being
16 protected because you can't observe your
17 homosexual inclination except through
18 behavior.

19 DR. GARLOW: Uh-huh.

20 DR. ROBACK MORSE: And so that's the
21 way in which these pastors are telling
22 exactly correctly a story. Their story is
23 exactly right because the protection has to
24 be around the actions--

25 MR. STANTON: Yeah, yeah.

1 DR. ROBACK MORSE: --around the
2 behavior, that's all the courts could see.
3 So therefore, that is a choice. Everybody
4 has a choice about how to behave. And so
5 the analogy between behavior and skin color
6 complete falls apart.

7 MR. STANTON: Uh-huh. And it's
8 important to point out that if you look at
9 this as a sociology issue, the same sex
10 marriage advocate's biggest opponent isn't
11 religiously oriented people, it's African
12 American people. If you look at the
13 polling, African Americans oppose same sex
14 marriage at a higher level than religious
15 conservatives even do. Why is that? It's
16 because they know that the rhetoric of the
17 other side is just not true. Skin color,
18 race is dramatically different,
19 categorically different than sexual
20 orientation is and they're not buying it.

21 [Applause]

22 DR. GARLOW: The good news is I've got
23 45 more questions for you, but I only got
24 time for one, that's the bad news.

25 MR. STANTON: We can do it.

1 DR. GARLOW: The question, I want to
2 go to the screen with Maggie. I asked the
3 question to Maggie and it may be all too
4 obvious, but why do we speak up on this?
5 So watch the screen right now and then I'm
6 going to have you respond to Maggie.

7 [Start Maggie Gallagher video]

8
9 MAGGIE GALLAGHER

10 INSTITUTE FOR MARRIAGE & PUBLIC POLICY

11 MS. GALLAGHER: What's happening is
12 really extraordinary and I think we really
13 need to face up to it. The other side here
14 is not only trying to silence and
15 intimidate good people and keep us from
16 speaking up. We've seen that here in
17 California with boycotts and threats to
18 people's livelihood if they donate to
19 support Prop 8. They're not only trying to
20 make us afraid, which is bad enough,
21 they're trying to make us ashamed of the
22 good itself and there is no corruption
23 deeper.

24 I've had the chance to speak to about
25 700 Catholic priests actually, over the

1 last six to nine months in New Jersey and
2 Rhode Island and some other places and one
3 of the things I tell them is you know,
4 maybe you feel a little awkward speaking up
5 about this. Don't wait until you lose the
6 law because it's not going to get any
7 easier and the argument is not going to go
8 away. The proposition on the table is our
9 faith as a form of bigotry and our children
10 are watching. You know if they don't see
11 us summon the courage under these
12 intimidation, including the moral
13 intimidation, to speak up for marriage as a
14 good, they're not going to believe it's
15 good so.

16 [End Maggie Gallagher Video]

17 DR. GARLOW: What do you want to
18 respond to that?

19 MR. STANTON: Jim, in my public work,
20 I mean I have literally been--have-- had to
21 physically be escorted off of a college
22 campus because of threats against me for
23 nothing more than saying children need a
24 mother and a father. It inflames the other
25 side. That is going to become hate speech.

1 We cannot tolerate that.

2 And the citizens of Massachusetts got
3 this forced upon them by a court. So did
4 you in California. The only difference is
5 you have a chance to turn it around. You
6 have a chance to vote. You have a chance
7 to make your voice heard.

8 [Applause]

9 DR. GARLOW: I want to thank both of
10 you. The good news is they can get all the
11 rest of the interview if they'll go to
12 protectmarriagesimulcast.com because
13 there's all these other questions we'd love
14 to cover, but thank you, Glen, thank you
15 Jenny, for being with us on this occasion.

16 MR. STANTON: Jim, thank you.

17 DR. GARLOW: We'll let you slip down
18 right now. As we shift our, yeah, let's
19 hear it for them.

20 [Applause]

21 DR. GARLOW: We've not been given the
22 spirit of fear, but of power and love and
23 sound mind. I want us to talk about the
24 one on love. You will be called, as you
25 stand for Proposition 8, you will be called

1 a hate monger. You'll have all kinds of
2 names thrown at you. Don't stop loving
3 just because the other side attacks in an
4 unloving fashion. Don't trash them the way
5 they're trashing you. Don't yield to that
6 temptation.

7 One of the stories I love to tell,
8 it's very meaningful to me personally, is
9 when I called a lesbian pastor here in our
10 community at a homosexual church. I said
11 would you come meet with me? She says what
12 for? And I said because I don't know how
13 to relate to you and I'd like you to give
14 me an hour of your time and here's the
15 question I'm going to ask for you, coach me
16 on how to relate to you in a way that
17 doesn't cause me to compromise my biblical
18 convictions, but at the same time is not
19 depersonalizing or condescending to you in
20 any way. We had a fabulous time in that
21 conversation. I regard her as a friend.

22 I talked to her just a few days ago on
23 the phone to check in to see how she's
24 doing. She has not changed her views; she
25 has not changed her act of life. She

1 continues on in the relationship she's in.
2 But we are friends and that's the way we
3 perceive each other and that's the way it
4 ought to be.

5 There was another individual; he was
6 on the school board in our community
7 overseeing 11 high schools. He was the
8 president, the chairman of the school board.
9 Many of us felt in our community he was
10 forcing or coercing for homosexual agenda
11 upon us. We worked hard to get him off the
12 school board. We succeeded. In that
13 process he became a good friend of mine and
14 we are to this day.

15 In fact, I asked him to help me teach
16 a sermon. I had him on a speaker phone
17 amplified in my own congregation right here
18 when I was preaching on how do we bridge
19 across to what we perceive to be hostile
20 relationships or potentially hostile. And
21 so he came on that phone call with me.
22 Many of you in this auditorium remember
23 that, don't you? And I said help us
24 understand that.

25 In the midst of the phone call I felt

1 convicted by the Holy Spirit, reminded of
2 part of our conversation in a most intense
3 meeting and so I said to him, I said the
4 Holy Spirit is reminding me of something.
5 I need to ask your forgiveness. And so I
6 did on that occasion, and he responded
7 likewise and asked forgiveness for some of
8 his responses to me. He is a friend. I
9 called him this last week to see how he was
10 doing.

11 So even though you may be treated in
12 horrific ways for standing up for marriage,
13 do not return to them what they may be
14 treating--doing to you. The spirit of love
15 is upon us. Not the spirit of fear, but
16 the spirit of love. And if that spirit of
17 love means anything we can manifest it in
18 evidence to people who are most different
19 and most unloving to us. It's easy to be
20 loving to somebody who loves you. The real
21 challenge is to be loving to those who may
22 be hateful to you. And that's the calling
23 of Christ.

24 Now, to help us better understand how
25 to reach out, particularly to those within

1 the homosexual community, there's no better
2 person to do that than Alan Chambers. And
3 so I want you to watch the screen right now.
4 We're going to listen to Alan to see what
5 he has to say to us and hear his report.
6 Alan Chambers of Exodus International.

7 [Start Alan Chambers Video]
8 (video courtesy Coral Ridge Ministries)

9 MALE VOICE: The youngest of six
10 children, Alan Chambers grew up around
11 females for the most part since his father
12 traveled a lot on business and his brothers
13 were much older.

14 MR. ALAN CHAMBERS: You know I knew
15 how to be the girl, I knew how to be a mom,
16 I knew how to do all the things that little
17 girls do and I was teased mercilessly for
18 being different.

19 MALE VOICE: Alan longed for
20 friendships with boys, but the boy he most
21 looked up to was a teenager who molested
22 him when Alan was only nine years old.

23 MR. CHAMBERS: You know being molested
24 didn't make me gay, but it taught me things
25 about sex at a young age that I never

1 needed to know, that God never intended for
2 me to know.

3 MALE VOICE): Alan felt he was doomed
4 because even as a young Christian, he knew
5 what the scripture said.

6 MR. CHAMBERS: From my earliest memory
7 I knew 1st Corinthians, 6, 9 and 10, which
8 talked about all the people who wouldn't
9 inherit the Kingdom of God.

10 MALE VOICE: Alan hid his secret for
11 years, remained very active in church and
12 eventually, became a youth group leader.
13 For years he prayed his same sex
14 attractions would go away. As a teen, Alan
15 confessed his homosexual feelings at a
16 Dawson McAllister Youth Conference, hoping
17 for a radical change in his life and a new
18 beginning.

19 MR. CHAMBERS: All I'd ever heard was
20 homosexuals would not inherit the Kingdom
21 of God. Dawson said to me that night Verse
22 11 is the best part. You've got to know
23 Verse 11. And I said well, what's Verse 11.
24 He said but such were some of you. He said
25 this is 2,000 year old evidence that

1 homosexuals can change. If you're gay,
2 there's a way out. God's made a way out
3 for you.

4 MALE VOICE: Soon after, Alan went to
5 counseling and support groups seeking
6 freedom from homosexuality. But six months
7 in the counseling Alan became friends with
8 another young man who was also struggling
9 with homosexuality. Before long, Alan went
10 with him to a gay bar for the first time.

11 MR. CHAMBERS: For the most part, they
12 accepted who I was, very different from
13 what I experienced growing up in the church.
14 The church accepted you if you were clean.
15 These people accepted you no matter what.
16 And it was very difficult for me to get
17 past that. Though having the foundation
18 that I had, giving my life to the Lord at
19 age 6, growing up in the church, knowing
20 the Bible backwards and forwards, even
21 knowing that God loved me no matter what, I
22 knew what I was doing was wrong.

23 MALE VOICE 11: For a few months Alan
24 lived a double life, attending counseling
25 and going to gay bars until a divine

1 appointment took place one evening.

2 MR. CHAMBERS: It all came to a
3 culmination on Easter Sunday 1991 when I
4 had made plans with my friends to be in the
5 bar, to hang out, to have a good time and I
6 went and I sat there and I waited for them
7 and they didn't show up. 10:00 rolled
8 around. 11:00 rolled around. Midnight
9 rolled around. I'm sitting there drinking.
10 I'm under age and I'm drinking. And I'm
11 satisfying my pain with that. Nobody
12 showed up and God began to speak to me.

13 And my first question to Him was how
14 did You get in to a gay bar. And He said
15 I've been in worse places, you'd be
16 surprised. And He said if you'll trust me,
17 if you'll choose to trust me, if you'll
18 choose to set your will to mine, I'll show
19 you better.

20 And I said God, I want to trust You.
21 I've been praying since I was 11 years old
22 that You would take this away from me.
23 I've been praying that I would wake up
24 different the next day, that You would
25 change my feelings, that You would do

1 something radical in my life and it still
2 hasn't happened.

3 Two seconds later I turned and two
4 friends from my church walked through the
5 door of that gay bar. They walked through
6 the door of a gay bar because God sent them
7 there. They were Jesus in the flesh when I
8 was too blind to see Him in the spirit.
9 His arm wasn't too short to rescue me that
10 night. He pulled me out of the mire and
11 the clay and set my feet upon the rock and
12 I walked out of the gay bar that night.

13 My struggle wasn't over. It was hard,
14 but I chose to believe that God loved me no
15 matter what and that He could do
16 exceedingly abundantly above what I could
17 ever ask or imagine.

18 MALE VOICE: Alan's life has been
19 forever transformed and through that change,
20 the Lord has blessed Alan with Leslie, his
21 wife of six years.

22 MS. LESLIE CHAMBERS: I had to take a
23 real serious look at whether or not I truly
24 believed if sin was sin and if my sin was
25 as ugly as his sin and if so, then it kind

1 of puts us all on a real level playing
2 field and that we are all sinners and
3 without Jesus coming down and changing into
4 His human form and doing what He did for us
5 here on earth, living, dying and being
6 raised again for our sins so that we could
7 have that restored relationship with God, if
8 God did it for me, He did it for Alan. If
9 He did it for Alan, He did it for me.

10 MR. CHAMBERS: People say well, you're
11 married and that's your diploma or that's
12 your cover story. Leslie is not my diploma
13 for healing. Leslie is a benefit of my
14 healing. God grew me up and it's amazing
15 how He changed my life.

16 [End Alan Chambers Video]

17 [Applause]

18 DR. GARLOW: That's awesome, awesome.
19 We have Alan on the phone with us. Alan,
20 can you hear me?

21 MR. CHAMBERS: I can hear you.

22 DR. GARLOW: Thank you for that
23 inspiring testimony. But that's awesome.
24 We want you to talk to us. We're here in
25 California. You full well know 40 days, we

1 have 40 days and that's it. Why is same
2 sex marriage a bad thing?

3

4 ALAN CHAMBERS

5 PRES. EXODUS INTERNATIONAL, ORLANDO FL

6 MR. CHAMBERS: Well, for me, same sex
7 marriage would have only hindered my
8 ability to come to the Lord. You know it
9 would have only put one more obstacle in
10 the way that wasn't there at the time and
11 I'm so grateful that back in 1990 and 1991
12 that wasn't something that stood in my way
13 in coming to Christ in the way that He had
14 me come to Him. If that had been an option
15 for me I certainly would have chosen it,
16 and it would have been a more difficult
17 road for me. And I think that that's the
18 truth for young people like me who don't
19 need this obstacle in their way.

20 DR. GARLOW: I suppose the simplest
21 question that I want to ask right now is
22 people who struggle with same sex
23 attraction, you are a testimony and you
24 know others who can be set free, who can
25 walk free of that particular action, am I

1 correct?

2 MR. CHAMBERS: Absolutely. I am one
3 of tens of thousands, if not more, of men
4 and women who have found freedom from
5 homosexuality through the power of Jesus
6 Christ. And for more than 15 years I've
7 been walking in that freedom and my story
8 is a dime a dozen. There are men and women
9 who have found freedom and who've been
10 walking in that freedom for four and five
11 decades. The truth is that 1st Corinthians
12 6, 9 through 11 is true and such were some
13 of us and freedom is possible for those who
14 want it.

15 DR. GARLOW: Alan, I'm praying for two
16 things. The Lord began to really burden my
17 heart with this about 10 days ago very
18 intense, and it came very strongly. Number
19 one is that there be an avalanche of love
20 from Bible-believing Christians to those
21 struggling with homosexuality, a massive
22 avalanche of love. Secondly, there be an
23 outbreak of revival inexplicably within the
24 midst of the homosexual community. Now,
25 talk to us about the first one, coach us.

1 How do we do that?

2 MR. CHAMBERS: Well, you know, I think
3 that we have an angry and bitter gay rights
4 movement today because we in the church
5 have failed the homosexual community. I
6 think we have beaten people over the head
7 with the truth of scripture and failed to
8 uphold the other 100% of Jesus, and that
9 was grace. We failed to understand that
10 they're human beings, that Christ died for
11 them or he died for none of us. And I
12 think that that is a message that we have
13 to share louder than we have shared it. We
14 have to do more to reach out to people than
15 we've done in the past because they
16 remember the church as that awful, hateful
17 place that only spoke the truth, and we've
18 got to do a really good job of reaching out
19 with Christ's love to people who deserve it.

20 And thinking about loving the
21 homosexual isn't hard if you think of this,
22 they are our brothers, they are our sisters,
23 they are our moms, our dads, our next door
24 neighbors. They're people who have been
25 hurt more than they've been anything in

1 this life and it's easy to love people like
2 that. And I think we in the church have
3 that capacity more than anyone else. And
4 if we show them that love, I think that
5 would be a compelling reason for them to
6 come to Christ.

7 DR. GARLOW: Alan, thank you for who
8 you are and what you represent. You are an
9 encouragement to so many of us. And thank
10 you for standing and being the model you
11 are. We praise God for you and your life.

12 MR. CHAMBERS: Thank you, thank you.

13 [Applause]

14 DR. GARLOW: Way to go. Blessings on
15 you. Thank you for being with us today.
16 Well, I'm really excited.

17 I'm real excited that here in
18 California we have so many pastors willing
19 to stand and be courageous and be bold.
20 One of the early ones, it was September the
21 15th, late that night I called one of my
22 buddies. I says hey, are you going to be
23 at our church for the meeting the next day?
24 He always calls me Garlow, he never calls
25 me Jim. Garlow, what are you talking

1 about? I said the meeting at our church?
2 What's it about? It's about the upcoming
3 proposition regarding the marriage
4 initiative. Well, why would I come? And
5 hour and a half later he says I'll be there,
6 and he jumped on board. And I am telling
7 you he has become the prophet of our
8 movement. My special brother who I love,
9 Miles McPherson, come on up here brother.
10 Welcome, glad you're here.

11 [Applause]

12
13 MILES MCPHERSON
14 THE ROCK CHURCH, SAN DIEGO

15
16 MILES MCPHERSON: It took him an hour
17 and half, as you could tell, an hour an a
18 half to, are you tripping? After you get
19 all this information, are you tripping? Do
20 you know what tripping means? Do y'all on
21 TV know what tripping means, I'm sure you
22 do. I'm tripping and I've been hearing
23 about this stuff everyday and I'm coming
24 here today thinking I know all this stuff
25 and I'm tripping even more about all the

1 stuff we've been learning. This is crazy.

2 I was watching the President; I think
3 it was yesterday, talking about the
4 financial crisis. How many of y'all saw
5 his 13 minute speech, whatever it was? One
6 of the questions he had to answer, you know,
7 he was talking about the 700 billion and
8 it'll probably be a trillion and we're on
9 the brink of depression, etc., etc., etc.,
10 and one of the questions he was supposed to
11 answer is how we got here, you know. And
12 we bought all this bad paper, they call it,
13 and all these bad loans, etc., and I had so
14 many people tell me this was going to
15 happen. And there are reasons how we got
16 here.

17 How did we, the church, get here? We
18 got here because we didn't do the right
19 thing. As a matter of fact, I want to look
20 to the camera because I want to speak to
21 the other side who's probably watching. I
22 want to congratulate you because you did a
23 great job. You did a great, no, and I'm
24 not trying to be funny, they did a great
25 job of putting themselves in very strategic

1 places, places of power and influence, the
2 media, the government, and they got control
3 of the kids in the schools, and we have
4 done a knucklehead job of sitting around
5 doing nothing.

6 And when God comes back, he's coming to
7 us first, he's coming to us first. And so
8 all you believers out there don't think
9 you're going to hide, you can't hide. You
10 could hide and say you want to be, you know,
11 friendly to everybody, but in the end God's
12 going to hunt you down, and I'm not trying
13 to threat. It's just the truth, He's going
14 to hunt you down and He's going to say
15 what's up, what's happening?

16 So I want to share a story with you
17 from Mark, Chapter 9, and this is the story.
18 It's about a little boy who was demon
19 possessed. And the father brings the son
20 to the disciples. And the Bible says the
21 spirit convulses , aah! aah!- - he starts convulsive
22 foam out of this mouth and the Bible says
23 the demon throws him in the fire and in the
24 water. And he didn't throw him in the
25 water to cool him off from the fire. He

1 threw him in the water and the fire to kill
2 him, okay? And the disciples cannot heal
3 this little boy.

4 And it says in Verse 21, Jesus says
5 how long has this been happening to him.
6 He says ever since he was a kid. The devil
7 understands if I can get a kid, I've got
8 him. That's why they had the school--the
9 education in kindergarten. They didn't
10 even try to go to sixth grade, first grade;
11 they went to kindergarten, kindergarten.

12 And right now kids in kindergarten are
13 being taught what we would call as
14 perversion, and we sit around and let it
15 happen. The books you saw, it's already in
16 place, they are already being taught that.
17 And in kindergarten they're being taught if
18 a little boy thinks he's a little girl, in
19 the State of California, he is a little
20 girl.

21 I was talking to a reporter today as
22 well, one who lives in L.A, working for
23 another newspaper back east, and I said did
24 you know that this was true, that little
25 boys, if they think they're a little girl

1 that their gender is not based on biology.
2 She said I didn't know that. Of course you
3 didn't, but that's the law in California.
4 What are we thinking? What are we
5 thinking?

6 And you've got kids in high school
7 that if they have these gender friendly
8 bathrooms where you can go in a bathroom
9 where a boy and a girl can be in the same
10 bathroom, and the provision they're going
11 to have to make for these cross-gender kids
12 is wherever the law will let them, which
13 will be as far away as what we believe to
14 be true is happening, that's what's
15 happening today.

16 And then it says here, it says, Jesus
17 says if you can believe all things are
18 possible to him who believes. Immediately,
19 the father cried out and said with tears,
20 Lord, I believe, help my unbelief. When
21 Jesus saw that the people came running
22 together He said 17 words in the New King
23 James, you deaf, dumb and spirit, come out
24 of him and enter him no more, 17 words. My
25 point is this, is that God can speak truth

1 and correct this problem, but He has to do
2 it through holy people. He has to do it
3 through holy people. He spoke 17 words.

4 Now, the disciples threw water on this
5 kid. They yelled and screamed and all this
6 stuff and nothing happened. And so Jesus
7 comes and speak 17 words, the spirit cried
8 out, convulsed came out of him and he
9 became as one dead, and they said he is
10 dead. Jesus said he is not dead. And when
11 He had come into the house the disciples
12 closed the door, they got everybody away
13 from the window and they locked everything
14 up and they said, Jesus, how did you do
15 that?

16 [Laughter]

17 We've been yelling and screaming for
18 days. How did you do that? Here's what
19 Jesus said in Verse 29, this kind can come
20 out by nothing but prayer and fasting.
21 This religion as usual is not going to work.
22 Your Christianity as usual is not going to
23 work; it didn't get us here, okay? Prayer
24 and fasting.

25 On October 31st we're going to do an

1 event specifically for young people and
2 their parents, all right. It's going to be
3 simulcast. It's going to be at the--it's
4 actually going to be at 10 locations
5 throughout here in San Diego. We're going
6 to have the Catinas for music; we're going
7 to have Stella Carr for music. I'm going
8 to share a short message on love, what love
9 is, because we do not know how to love
10 because we don't know the definition of
11 love.

12 And it's a very specific definition of
13 love. I'm going to talk about what love is
14 and that love is based on truth and love
15 must guide all out actions. And I'm also
16 going to talk about what marriage is,
17 obviously, why God created a woman as his
18 mate and not something else.

19 But then we're going to have a panel
20 discussion. On that panel we're going to
21 have Yvette Schneider, who's also from
22 Exodus International. She was a lesbian
23 for 18 years, now she's married with kids.
24 We're going to have Shaun McDowell, the son
25 of Josh McDowell, and we're also going to

1 have Greg Cocoa from Stand to Reason. And
2 we're going to take questions in from all
3 over the State because I think there's 150
4 sites throughout the State. And we're
5 going to answer the questions that these
6 kids have been struggling with and getting
7 in their head every day because they have
8 been convinced that this is normal. They
9 have been convinced ever since they were
10 little that there's nothing wrong with this
11 and we should just let it go. Well, they
12 need to know the truth. Love is always
13 based on truth. And they're not being told
14 the truth so they're not being loved,
15 they're being deceived. The kisses of an
16 enemy are deceitful, but the wounds of a
17 friend are faithful.

18 And so in this event we're going to,
19 we're not only going to talk about it and
20 give a message, but we're going dialogue in
21 our discussion and then we're going to have
22 next steps. Ron Lewis from Teammate is
23 going to give next steps to these kids and
24 tell them what to do when they leave. And
25 so October 1st, it's going to be a

1 simulcast, it's Wednesday night at 7:00,
2 and we're going to challenge all you guys
3 to get in your simulcast right where you're
4 at right there, just go right back there,
5 get your youth groups and your kids and
6 your parents and young adults and get in
7 tune with what we're talking about because we're
8 going to have to deal with these issues
9 from a youth perspective because they don't
10 know the truth. And I pray you be there
11 and I know God's going to do an amazing
12 thing. God bless you.

13 DR. GARLOW: Tell them, I want you to
14 tell them about the website.

15 MILES MCPHERSON: Yes, yes,
16 iprotectmarriage.com, iprotectmarriage.com.
17 You can get all the information about
18 everything happening, and not only with the
19 youth simulcast next Wednesday, but there
20 are some other cool features on there,
21 quizzes you can take and information for
22 young people, iprotectmarriage.com, and
23 it'll inform you what's going on.

24 DR. GARLOW: Chris, come up here. I
25 want them to meet Chris. We're going to

1 roll a video in a second, but before I let
2 Miles slip off, these guys have stood with
3 me like brothers, the three amigos here,
4 and along with a lady named Ann Subia
5 [phonetic], that's somewhere out here, and
6 these are the ones, the midnight calls, all
7 kinds of, he likes to go to bed early, but
8 we don't let him do that. But thank you
9 for being such incredible courageous bulled
10 pastors. I respect you so much. Thank you
11 for being - - . I love you guys. I love
12 you. Thank you, thank you. - -

13 [Applause]

14 DR. GARLOW: And another pastor, a
15 pastor for the last four decades has almost
16 changed the complexion of California so
17 positively, the Calvary Chapel Movement,
18 Chuck Smith. Listen to Chuck before Chris
19 shares.

20 [Start Chuck Smith Video]

21

22 CHUCK SMITH

23 CALVARY CHAPEL

24 MR. CHUCK SMITH: We in California
25 have the opportunity of voting on this

1 issue which I feel is rather ridiculous
2 that it would even require a vote, it is so
3 natural. But because of the conditions of
4 the world in which we live today, it has
5 been forced into a vote.

6 We would hope that you would
7 prayerfully consider how you vote on
8 Proposition 8. If a man wants to live with
9 another man in a sexual relationship, or a
10 woman with another woman, I respect their
11 right to do so. I do not believe that you
12 can legislate righteousness. But if they
13 do so, I believe that it should be called
14 something other than marriage.

15 If they want to have, you know, the
16 rights of leaving their funds and all to
17 the other or some kind of a contractual
18 relationship, I have no problem with that.
19 The problem I have is that they try to call
20 it a marriage and put it on an equal par
21 with marriage and that's the thing that I
22 object to. And so I would again encourage
23 you. pray about your vote, think about your
24 vote and I know that the Lord will guide
25 you in your vote.

1 [End Chuck Smith Video]

2 DR. GARLOW: We want to encourage you
3 to vote, but Chris has some other
4 guidelines of things we need to do to
5 activate as we get ready for these next 40
6 days. Chris Clark.

7 MR. CHRIS CLARK: No fear in this room,
8 is there?

9 THE CHURCH: No.

10 MR. CLARK: No fear. Power, love,
11 sound mind, that's all that's in this room,
12 no fear. And we're going to take that
13 power, that love, that sound mind and we're
14 going to do two things that we, all of us
15 as churches, we need to get involved with,
16 we need to get involved with it now.

17 The first I want to share with you is
18 the church calling campaign. We want phone
19 banks in every church. We want to see
20 people calling people in the churches and
21 finding out where they are in terms of Prop
22 8, whether or not they're registered to
23 vote.

24 Now, when this first came to me I was
25 thinking of myself, well, you know, Jim's

1 got a big church. Look at all of you.
2 This is a big church to me. I've got a
3 little church. I know all my people. I
4 know they're all in favor of Prop 8 and I
5 know they're all registered to vote because
6 I did, I made sure they did. But then I
7 started thinking about it, can I verify
8 that, can I verify that? And then it
9 dawned on me, you know, there are people in
10 my church that actually don't come every
11 Sunday.

12 [Laughter]

13 Okay, I think I'd better start calling
14 some of these folks. And I would hazard to
15 guess that there are churches out there in
16 our State, they're a lot like mine. So we
17 need to go and call our people. And the
18 best way to turn this loose and for this to
19 happen is for our people in our churches to
20 make those phone calls.

21 Now, some pastors might say, some of
22 us might say, well, we've never done this
23 before, we don't know how to do a phone
24 bank. Listen, look right here, there's
25 training available, all right?

1 [Laughter]

2 There's training available and we'll
3 provide it for you over your computer. So
4 all you need to do is look and write down
5 this website that's going to come up in
6 just a moment, protectmarriageca.com,
7 protectmarriageca.com. You can sign up and
8 register and we will get you that training
9 right away. So that's the phone banks,
10 church calling campaign.

11 But there's a second thing that we all
12 can do and that is the door to door
13 campaign. Do you realize there are 1,600
14 zip codes in California? I didn't know
15 that. And our goal is to have 40 people in
16 every zip code. Now, do the math, that's
17 64,000 people.

18 We have had, for the last month, about
19 25,000 people a week going out knocking on
20 doors, Saturday after Saturday, just asking
21 people, how are you voting for Prop 8. Are
22 you a registered voter? Are you going to
23 vote for Prop 8? We need 64,000 people.
24 We need you, pastors, we need all of us
25 together to go and get our people to go

1 knock on doors and get the vote out.

2 Do you realize we have a chance in
3 California these next 40 days to make
4 history? We've read about it all the time,
5 but now we have a chance to actually
6 participate in making history. Let's get
7 our people out of the pews. Let's get them
8 onto the streets. And let's go find our
9 neighbors and see how they're voting with
10 Prop 8, because we're going to go back and
11 find the people that say yes to Prop 8 and
12 we're going to ask them, we're going to
13 make sure they come out.

14 Now, where do you sign up for that,
15 the website below protectmarriageca.com?
16 Sign up to be a part of the door to door
17 campaign.

18 DR. GARLOW: Thank you so much, Chris,
19 and thank you for who you are and for
20 standing. Early on when we began to
21 contact other pastors and we realized the
22 challenge we faced here in California, I
23 realized this task ahead of us is so
24 massive that we were going to need help
25 from outside the State. I said God, is

1 there any way other ministries, national
2 ministries coUld even come in and somehow
3 help us win this battle. The first one I
4 turned to in a Macedonian call was Lou
5 Ingle- - .

6 And there was a reason for that. The
7 reason for that is because I had seen some
8 clips; I watched them on my computer, of
9 one of the call events in Washington, D.C.
10 It was one of the most encouraging moments
11 of my life. I thought there is hope for
12 the future generation of America. It
13 really encouraged me.

14 Then I went to one of the events in
15 Pasadena. And I said wow, this is
16 incredible, tens of thousands of young
17 adults praying, fasting. Now, if you've
18 never been to the call, I want you to get a
19 glimpse of it. Let's watch this for this
20 next couple minutes.

21 [Start The Call Video]

22 MALE VOICE 1: By the way, as
23 California goes, so goes the rest of the
24 nation.

25 MR. LOU INGLE: God, as California

1 goes, so goes the nation. Confrontation
2 between light and darkness will happen this
3 November, a battle to save the very
4 sanctity of marriage. To the victor goes
5 the soul of the nation. Cry out to God for
6 the deliverance of the homosexual, for the
7 salvation of their lives, for the love of
8 God to be poured out over their hearts.
9 Where there is no hope, where there is no
10 human remedy, God still has the holy
11 prescription.

12 We are calling the whole nation to 40
13 days of prayer and fasting for California,
14 culminating in a day of humility, cleansing,
15 a day of battle like no other. Let the
16 whole nation raise up massive praying hands
17 for a wave of freedom and deliverance the
18 State has never seen. We dare to believe
19 in Jesus name. This State has seen wave
20 after wave after wave of revival that has
21 swept its shores for a hundred years. God,
22 send us another Jesus movement.

23 On November 1st we will take our stand
24 with tens of thousands of our brothers and
25 sisters in united massive fasting and

1 prayer at Qualcomm Stadium in San Diego,
2 crying God, have mercy, God restrain, hold
3 back the flood. God, release a wave of
4 revival to shape the future of the State
5 and the future of America. Lord, we
6 believe.

7 [End The Call Video]

8 DR. GARLOW: Lou, I want to thank you.
9 When I called you I said we need help and
10 you says, we'll come. And you have come
11 and we need help. And, Lou, representing
12 the people of California as best I'm able
13 to, the believers and pastors, I just want
14 to say we're desperate for God, we're
15 desperate for God.

16 We know they have the money. We know
17 they have the media. We know they have the
18 entertainment industry, we know that. All
19 we have is truth and Jesus and the spirit
20 of the living God. And you have come at a
21 time as this to help us move in to the
22 anointing that is upon this State for this
23 time, for believers. Thank you, Lou Ingle,
24 for coming. Talk to us right now.

25 MR. INGLE: Thank you.

1 [Applause]

2 MR. INGLE: I've prayed for 20 years
3 for revival in California. I've go to
4 believe that those 20 years of prayer are
5 going to see a fulfillment. In the
6 scriptures, when there was a crisis, a war,
7 during the days of Esther a decree that was
8 released, during the days of Joel when
9 there was no remedy, God said there's still
10 a holy prescription and it is this. You
11 must be willing to drop all your
12 differences, denominational differences,
13 racial differences, because our enemies are
14 greater than our differences and unite
15 together in massive fasting and prayer. -
16 - blow the trumpet, call a fast and gather
17 the people. And God says if the church
18 would be willing to gather in that kind of
19 setting. He says I will show mercy and I
20 will pour out my spirit.

21 I wonder if what has happened in
22 California just recently could in a sense
23 be the greatest gift to California, to stir
24 the church to a movement of prayer for
25 revival and to restrain the powers of

1 darkness. I dare to believe this could be
2 our greatest day, our greatest hour.

3 It was in the days of Esther, united,
4 fasting and prayer, changed the public
5 policy of Persia in a day because they
6 appealed to the highest court in the land
7 and that court overruled the court of
8 Haman.

9 I want to challenge pastors, churches,
10 all across California on November 1st to
11 gather by the thousands to Qualcomm Stadium
12 to unite from 10 in the morning to 10 at
13 night, not to hear a speaker, not to hear a
14 worship team, but to cry out to the God who
15 is able to overthrow principalities in
16 powers and lift something maybe that we
17 have never dared to dream or believe. I
18 believe with every wave of revival that has
19 swept California, why do we have to believe
20 that the powers of darkness would have the
21 last say?

22 A young man in San Diego had a dream
23 and I believe this is God's dream. He saw
24 a young man weeping because he couldn't
25 get free from homosexuality. But in the

1 dream, massive praying hands arose over the
2 skyline of San Francisco. I think right
3 now the whole world, we're seeking to call
4 the whole world to pray on November 1st on
5 television for a massive worldwide prayer
6 for California, for an outpouring of the
7 holy spirit, the healing of the homosexual
8 and the deliverance of our own children and
9 a cleansing of the church, of it's own
10 pornographic plague and sexual compromise.
11 That we dare we dare to believe that God is
12 not done yet. For revival, November 1st,
13 Qualcomm Stadium, the call. Bring
14 everybody, young and old, and cry out to
15 God and watch what God will do.

16 We have 50 young people that have
17 gathered here in San Diego. They've come
18 from all over America to fast and pray for
19 40 days. They're joining us today, would
20 you come? We're going to end this time and
21 cry out to God. Come on. We're going to
22 join and cry out to God. Let this be,
23 there's 40 days until November 4th, 40 days
24 of fasting and prayer for breakthrough for
25 California.

1 [Applause]

2 DR. GARLOW: I want the pastors, the
3 pastors in the auditorium, come over in
4 these middle sections right here. Pastors,
5 come up here close, now just stand along
6 the front, if you would, facing the
7 congregation. All pastors and your spouses,
8 come facing the congregation.

9 Listen to me, all of us here and
10 across the State, if we win, if we win 40
11 days from tonight and we have not turned
12 the spirit of this State, if we have not
13 gripped people with righteousness, we will
14 eventually lose.

15 If we win it there they'll come back
16 in two years, four years, six years, eight
17 years, ten years, we must see revival. We
18 don't have an option any longer. There are
19 some who don't grasp what others can see. I
20 pray that tonight in this satellite event
21 God has brought you up and you can see
22 further than you saw before.

23 There is more at stake than just a
24 definition of marriage. We don't treat
25 marriage like an idol. This is not

1 idolatry. The issue is the Kingdom of God
2 being established and being freely
3 proclaimed in a State we love and a nation
4 we love. We must win. We may only win by
5 one vote, it's winnable, but we must win on
6 November the 4th.

7 You're going to have to do some things
8 between now and then that you don't want
9 to do, I don't want to do. I want out of
10 what I'm doing, but I can't, it isn't a
11 choice. I didn't volunteer. I was
12 conscripted by the spirit of God, and
13 you're being drafted by the spirit of God.
14 You must activate and make a difference.
15 But it's more than winning a vote. We must
16 see revival as we've never seen before.

17 My Ph.D. is in church history. I love
18 church history. I love to read about the
19 revivals. They boggle my mind when I read
20 them. We must have something like one of
21 those. It must be the anointing of the
22 finger of God coming down inexplicably into
23 culture and touching lives and touching
24 hearts. We're in day two of a 40 day fast,
25 40 day fast. We encourage all of you to

1 join with us. Do it with wisdom. Do it
2 with prudence. If you need to, get medical
3 advice. But we're in the midst of a 40 day
4 fast. Join with us; we're at day two, come
5 on board.

6 We need to close out this session with
7 a time of praying right now. Lou, step
8 over here, if you would. I'm going to ask
9 you to do something that may not be totally
10 comfortable for all of us, and that is for
11 all of us to pray out loud, all of us
12 together to pray out loud together.
13 Wherever you are, stand right now where you
14 are across the State and let's begin to
15 pray right now. Lou, you lead us in
16 intercession. But as we cap off this time
17 tonight together, let's go before God. We
18 need this.

19 MR. INGLE: Lift your voices all
20 together, let's just begin to pray. God,
21 we pray.

22 DR. GARLOW: Father, in the name of
23 Jesus.

24 MR. INGLE: We pray--

25 DR. GARLOW: We ask you in the name of

1 Jesus--

2 MR. INGLE: --restrain the powers of
3 darkness.

4 DR. GARLOW: -- - - upon us, Father
5 and restrain almighty God--

6 MR. INGLE: Restrain the ideology--

7 DR. GARLOW: --in the name of Jesus--

8 MR. INGLE: --that will destroy
9 marriage in Jesus name.

10 DR. GARLOW: --release the spirit of
11 God--

12 MR. INGLE: We lift our voices to the
13 one--

14 DR. GARLOW: -- - -

15 MR. INGLE: --seated far above all - -
16 and authority and power and dominion. We pray,
17 God, unleash the greatest - - . God, an
18 anointing to deliver those in bondage all
19 across this State. God, mercy, we pray for
20 mercy for California, a great movement of
21 God among the homosexuals in the State.
22 Lord, we're asking for another wave of
23 revival. Lord, you're the God who - -
24 anger of - - and loving kindness. Once
25 again, send your great heart in a - - from

1 heaven. - - on California, God. We resist
2 the powers of darkness and the victory of
3 the cross in the might name of Jesus, God.

4 Pour out your spirit in San Francisco.
5 Pour out your spirit Los Angeles, San Diego,
6 every city, every town in California. Give
7 us another Jesus movement where everywhere
8 they're getting saved. We ask you. Lord,
9 you're the same yesterday, today and
10 forever. Mercy. We worship you, God.

11 [Music]

12 Move your church. Spear your church
13 to prayer and action. Raise up voices all
14 across the State now. Forty days, break
15 the Jezebel dominion over this State. Loose the spirits - -
16 the lights of God.

17 DR. GARLOW: Father, we thank you for
18 what you are doing in the heavenlies
19 [phonetic] and the realm we can not even
20 see this moment and we choose to believe
21 your report over all other reports and we
22 see victory. We embrace victory through
23 Jesus Christ this night in Jesus name we
24 pray, and all God's kids said--

25 THE CHURCH: Amen. Amen.

1 DR. GARLOW: Amen. This has not been
2 a church service. It is a rally. And
3 since we know who we are in Christ and the
4 victory that's ours, we're going to end it
5 that way, as a victory celebration.

6 I want you to get a taste of what it's
7 going to be like 40 days from now when we
8 hear victory regarding Proposition 8 and
9 revival has broken out across the State of
10 California. So as the band begins to play,
11 I want you to enjoy this, being to high
12 five each other in a victory celebration.
13 Let the joy, take it away, Dan. Thank you
14 for joining us, thank you for being with us.

15
16 Next simulcast Wed. night - Oct. 1, 2008
17 California - Vote Yes on Prop 8

18
19 [END VOB]

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C E R T I F I C A T E

I, Yvonne T. Boggs, certify that the foregoing transcript is a true record of said video, that I am not connected by blood or marriage with any of the parties herein nor interested directly or indirectly in the matter in controversy, nor am I in the employ of the counsel.

Signature Yvonne T. Boggs

Date December 13, 2009